

**Sayı:** 70430465-TİM.OAİB.GSK.İDARİ.2025/1301-8011 **Ankara, 05/08/2025**  
**Konu:** Mevzuat Değişikliği – Türkiye Menşeli Bazı Gıda Ürünlerinin AB’ye İthalatında Uygulanan Arttırılmış Resmi Kontroller

Sayın Üyemiz,

Ticaret Bakanlığı İhracat Genel Müdürlüğünden alınan bir yazıda, belirli üçüncü ülkelerden belirli ürünlerin Birliğe girişini düzenleyen resmi kontrollerin ve acil durum önlemlerinin geçici olarak artırılmasına ilişkin (AB) 2019/1793 sayılı Komisyon Uygulama Tüzüğüne tadil eden ve **12 Ağustos 2025** tarihinden itibaren yürürlüğe girecek olan (AB) 2025/1441 sayılı Komisyon Uygulama Tüzüğü ve sertifika model örneği ilişikte yer almaktadır.

Söz konusu Tüzük kapsamında, Türkiye menşeli greyfurtlar için kontrol sıklığı %20’den %10’a düşürülmekte, Türkiye menşeli domates, %20 oranında kontrol sıklığı ile (AB) 2019/1793 sayılı Tüzüğün Ek I’ine dahil edilmekte, Türkiye menşeli kimyon tohumları için kontrol sıklığı %30’dan %50’ye, Türkiye menşeli kuru incirler için ise %20’den %30’a çıkarılmakta ve kuru incirlerde aflatoksinlere ek olarak Okratoksin A için de numune alma ve analiz zorunluluğu getirilerek, %30 oranında kontrol sıklığı belirlenmektedir.

Bunun yanı sıra, maksimum mikotoksin seviyelerine ve bunların kontrolü için numune alma ve analiz yöntemlerine ilişkin tüzüklerde yapılan değişiklikler neticesinde, (AB) 2019/1793 sayılı Tüzük ile IV sayılı Eki’nde yer alan Model Sertifikada yürürlükten kaldırılan mevzuata yapılan atıflar, yeni tüzükler ile değiştirilmekte ve halihazırda olası pentaklorofenolve dioksin bulaşıklığı nedeniyle, (AB) 2019/1793 sayılı Tüzüğün Ek II’sinde listelenen hiçbir ürün bulunmaması nedeniyle, söz konusu Tüzük ve Model Sertifikada bahse konu bulaşanlara yapılan atıflar silinmektedir.

Bilgilerine sunulur.

**S. Tansel KÜNBİ**  
**Genel Sekreter A.**  
**Şube Müdürü**

**Ek:**

- 1- (AB) 2025-1441 sayılı Komisyon Uygulama Tüzüğü
- 2- Sertifika Model Örneği

Ayrıntılı bilgi için: Ayşenur Altan - BSHS

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2025/1441

23.7.2025

**COMMISSION IMPLEMENTING REGULATION (EU) 2025/1441**

**of 18 July 2025**

**amending Implementing Regulation (EU) 2019/1793 on the temporary increase of official controls and emergency measures governing the entry into the Union of certain goods from certain third countries implementing Regulations (EU) 2017/625 and (EC) No 178/2002 of the European Parliament and of the Council**

(Text with EEA relevance)

THE EUROPEAN COMMISSION,

Having regard to the Treaty on the Functioning of the European Union,

Having regard to Regulation (EC) No 178/2002 of the European Parliament and of the Council of 28 January 2002 laying down the general principles and requirements of food law, establishing the European Food Safety Authority and laying down procedures in matters of food safety <sup>(1)</sup>, and in particular Article 53(1), point (b)(ii), thereof,

Having regard to Regulation (EU) 2017/625 of the European Parliament and of the Council of 15 March 2017 on official controls and other official activities performed to ensure the application of food and feed law, rules on animal health and welfare, plant health and plant protection products, amending Regulations (EC) No 999/2001, (EC) No 396/2005, (EC) No 1069/2009, (EC) No 1107/2009, (EU) No 1151/2012, (EU) No 652/2014, (EU) 2016/429 and (EU) 2016/2031 of the European Parliament and of the Council, Council Regulations (EC) No 1/2005 and (EC) No 1099/2009 and Council Directives 98/58/EC, 1999/74/EC, 2007/43/EC, 2008/119/EC and 2008/120/EC, and repealing Regulations (EC) No 854/2004 and (EC) No 882/2004 of the European Parliament and of the Council, Council Directives 89/608/EEC, 89/662/EEC, 90/425/EEC, 91/496/EEC, 96/23/EC, 96/93/EC and 97/78/EC and Council Decision 92/438/EEC (Official Controls Regulation) <sup>(2)</sup>, and in particular Article 47(2), first subparagraph, point (b), and Article 54(4), first subparagraph, points (a) and (b) and Article 90, first paragraph, point (a), thereof,

Whereas:

- (1) Commission Implementing Regulation (EU) 2019/1793 <sup>(3)</sup> lays down rules on the temporary increase of official controls at the entry into the Union on certain consignments of food and feed of non-animal origin from certain third countries listed in Annex I to that Implementing Regulation, and on the imposition of special conditions governing the entry into the Union of certain consignments of food and feed from certain third countries due to the risk of contamination by mycotoxins, including aflatoxins, pesticide residues, microbiological contamination, Sudan dyes and plant toxins listed in Annex II to that Implementing Regulation.
- (2) Article 12 of Implementing Regulation (EU) 2019/1793 lays down the obligation of the Commission to review at regular intervals not exceeding six months the lists set out in the Annexes to that Implementing Regulation, in order to take into account new information related to risks for human health and non-compliance. Such new information includes the data resulting from notifications received through the Rapid Alert System for Food and Feed ('RASFF') established by Regulation (EC) No 178/2002, as well as data and information concerning consignments and the results of the documentary, identity and physical checks carried out by Member States and communicated to the Commission.

<sup>(1)</sup> OJ L 31, 1.2.2002, p. 1, ELI: <http://data.europa.eu/eli/reg/2002/178/oj>.

<sup>(2)</sup> OJ L 95, 7.4.2017, p. 1, ELI: <http://data.europa.eu/eli/reg/2017/625/oj>.

<sup>(3)</sup> Commission Implementing Regulation (EU) 2019/1793 of 22 October 2019 on the temporary increase of official controls and emergency measures governing the entry into the Union of certain goods from certain third countries implementing Regulations (EU) 2017/625 and (EC) No 178/2002 of the European Parliament and of the Council and repealing Commission Regulations (EC) No 669/2009, (EU) No 884/2014, (EU) 2015/175, (EU) 2017/186 and (EU) 2018/1660 (OJ L 277, 29.10.2019, p. 89, ELI: [http://data.europa.eu/eli/reg\\_impl/2019/1793/oj](http://data.europa.eu/eli/reg_impl/2019/1793/oj)).

- (3) Recent notifications received through the RASFF indicate the existence of serious direct or indirect risk for human health deriving from certain food or feed. Additionally, official controls performed by the Member States on certain food and feed of non-animal origin in the second semester of 2024 indicate that the lists set out in Annexes I and II to Implementing Regulation (EU) 2019/1793 should be amended in order to protect human health in the Union.
- (4) Furthermore, certain legal acts referred to in Articles 3 and 10 of Implementing Regulation (EU) 2019/1793 have been repealed. Therefore, the references to those legal acts should be updated, and that Implementing Regulation should be amended accordingly.
- (5) There are no commodities listed in Annex II to Implementing Regulation (EU) 2019/1793 due to possible contamination by pentachlorophenol and dioxins. The provisions concerning those contaminants in Articles 3 and 10 of that Implementing Regulation should therefore be deleted.
- (6) Article 9(3) of Implementing Regulation (EU) 2019/1793 provides for a derogation from Article 9(2) of that Implementing Regulation. That derogation should not be limited to commodities listed in Annex II to that Implementing Regulation due to possible contamination by mycotoxins. Therefore, Article 9(3) of Implementing Regulation (EU) 2019/1793 should be amended accordingly.
- (7) In relation to consignments of granadilla and passion fruit (*Passiflora ligularis* and *Passiflora edulis*) from Colombia, a high rate of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by pesticide residues was detected during official controls performed by the Member States in accordance with Articles 5 and 6 of Implementing Regulation (EU) 2019/1793. It is therefore appropriate to increase the frequency of identity and physical checks to be performed on those consignments entering the Union to 20 % in Annex I to Implementing Regulation (EU) 2019/1793.
- (8) In relation to consignments of vine leaves from Egypt, a high rate of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by pesticide residues was detected during official controls performed by the Member States in accordance with Articles 5 and 6 of Implementing Regulation (EU) 2019/1793. It is therefore appropriate to increase the frequency of identity and physical checks to be performed on those consignments entering the Union to 50 % in Annex I to Implementing Regulation (EU) 2019/1793.
- (9) In relation to consignments of mango (*Mangifera indica*) from Egypt, data from RASFF notifications and information regarding official controls performed by the Member States indicate the emergence of new risks for human health, due to possible contamination by pesticide residues. It is therefore necessary to require an increased level of official controls on entries of that commodity from Egypt. That commodity should therefore be included in Annex I to Implementing Regulation (EU) 2019/1793, with a frequency of identity and physical checks set at 20 % of consignments entering the Union.
- (10) Peppers of the genus *Piper*, dried or crushed or ground fruit of the genus *Capsicum* or of the genus *Pimenta*, ginger, saffron, turmeric (curcuma), thyme, bay leaves, curry and other spices from Ethiopia have been subjected to an increased level of official controls and to special conditions at their entry into the Union due to the risk of contamination by aflatoxins since December 2019. The official controls carried out by the Member States show improvement in compliance with the relevant requirements provided for in Union legislation. The results of those controls provide evidence that the entry of those foodstuffs into the Union do not constitute a serious risk for human health. Consequently, it is not necessary to continue to provide that each consignment is to be accompanied by an official certificate stating that all the results of sampling and analysis show compliance with the relevant requirements provided for in Union legislation. However, Member States should continue to carry out controls to ensure that the current level of compliance is maintained. Therefore, the entry on peppers of the genus *Piper*, dried or crushed or ground fruit of the genus *Capsicum* or of the genus *Pimenta*, ginger, saffron, turmeric (curcuma), thyme, bay leaves, curry and other spices from Ethiopia in point 1 of Annex II to Implementing Regulation (EU) 2019/1793 should be deleted and transferred to Annex I to that Implementing Regulation, with a frequency of identity and physical checks set, in light of the number of consignments in the last years, at 30 % of consignments entering the Union.

- (11) In relation to consignments of bottle gourd (*Lagenaria siceraria*) from India, data from RASFF notifications and information regarding official controls performed by the Member States indicate the emergence of new risks for human health, due to possible contamination by pesticide residues. It is therefore necessary to require an increased level of official controls on entries of that commodity from India. That commodity should therefore be included in Annex I to Implementing Regulation (EU) 2019/1793, with a frequency of identity and physical checks set at 20 % of consignments entering the Union.
- (12) In relation to consignments of yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from Sri Lanka, a high rate of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by pesticide residues was detected during official controls performed by the Member States in accordance with Articles 5 and 6 of Implementing Regulation (EU) 2019/1793. It is therefore appropriate to increase the frequency of identity and physical checks to be performed on those consignments entering the Union to 30 % in Annex I to Implementing Regulation (EU) 2019/1793.
- (13) In relation to consignments of tahini and halva from *Sesamum* seeds from Syria, a high rate of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by *Salmonella* was detected during official controls performed by the Member States in accordance with Articles 5 and 6 of Implementing Regulation (EU) 2019/1793. It is therefore appropriate to increase the frequency of identity and physical checks to be performed on those consignments entering the Union to 30 % in Annex I to Implementing Regulation (EU) 2019/1793.
- (14) Grapefruits from Türkiye have been subjected to an increased level of official controls due to the risk of contamination by pesticide residues since January 2022. The official controls carried out by the Member States show improvement in compliance with the relevant requirements provided for in Union legislation. Therefore, while an increased level of official controls is still appropriate, the level of 20 % of consignments entering the Union is no longer justified for that commodity and the frequency of controls should be decreased to 10 % of consignments entering the Union in Annex I to Implementing Regulation (EU) 2019/1793.
- (15) In relation to consignments of tomatoes (*Solanum lycopersicum* L.) from Türkiye, data from RASFF notifications and information regarding official controls performed by the Member States indicate the emergence of new risks for human health, due to possible contamination by pesticide residues. It is therefore necessary to require an increased level of official controls on entries of that commodity from Türkiye. That commodity should therefore be included in Annex I to Implementing Regulation (EU) 2019/1793, with a frequency of identity and physical checks set at 20 % of consignments entering the Union.
- (16) Drumsticks (*Moringa oleifera*) from India have been subjected to an increased level of official controls due to the risk of contamination by pesticide residues since January 2022. The official controls carried out on that commodity by the Member States show a persistent high rate of non-compliance since the establishment of the increased level of official controls. Those controls provide evidence that the entry of that commodity into the Union constitutes a serious risk for human health. It is therefore necessary, in addition to the increased level of official controls, to provide for special conditions in relation to the importation of drumsticks (*Moringa oleifera*) from India. In particular, all consignments of drumsticks (*Moringa oleifera*) from India should be accompanied by an official certificate stating that all the results of sampling and analyses show compliance with Union requirements. The results of sampling and analyses should be attached to that certificate. Therefore, the entry on drumsticks (*Moringa oleifera*) from India in Annex I to Implementing Regulation (EU) 2019/1793 should be deleted and transferred to Annex II to that Implementing Regulation, with a frequency of identity and physical checks set at 30 % of consignments entering the Union.

- (17) Yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from India have been subjected to an increased level of official controls due to the risk of contamination by pesticide residues since July 2022. The official controls carried out on that commodity by the Member States show a persistent high rate of non-compliance since the establishment of the increased level of official controls. Those controls provide evidence that the entry of that commodity into the Union constitutes a serious risk for human health. It is therefore necessary, in addition to the increased level of official controls, to provide for special conditions in relation to the importation of yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from India. In particular, all consignments of yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from India should be accompanied by an official certificate stating that all the results of sampling and analyses show compliance with Union requirements. The results of sampling and analyses should be attached to that certificate. Therefore, the entry on yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from India in Annex I to Implementing Regulation (EU) 2019/1793 should be deleted and transferred to Annex II to that Implementing Regulation, with a frequency of identity and physical checks set, in light of the number of consignments in the last years, at 50 % of consignments entering the Union.
- (18) In relation to dried figs, mixtures and products produced from dried figs from Türkiye, a high rate of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by aflatoxins was detected during official controls performed by the Member States in accordance with Articles 7 and 8 of Implementing Regulation (EU) 2019/1793. It is therefore appropriate to increase the frequency of identity and physical checks to be performed on those consignments entering the Union to 30 % in Annex II to Implementing Regulation (EU) 2019/1793.
- (19) In addition, for consignments of dried figs, mixtures and products produced from dried figs from Türkiye, data from RASFF notifications and information regarding official controls performed by the Member States indicate the emergence of a risk for human health, due to possible contamination by Ochratoxin A. As aflatoxins and Ochratoxin A are both mycotoxins which present similar risks for human health and as the level of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by aflatoxins and Ochratoxin A is similar, it is appropriate to include the additional hazard Ochratoxin A for consignments of dried figs, mixtures and products produced from dried figs from Türkiye in Annex II to Implementing Regulation (EU) 2019/1793, with a frequency of identity and physical checks set at 30 % of consignments entering the Union.
- (20) In relation to cumin seeds from Türkiye, a high rate of non-compliance with the relevant requirements provided for in Union legislation with respect to contamination by pyrrolizidine alkaloids was detected during official controls performed by the Member States in accordance with Articles 7 and 8 of Implementing Regulation (EU) 2019/1793. It is therefore appropriate to increase the frequency of identity and physical checks to be performed on those consignments entering the Union to 50 % in Annex II to Implementing Regulation (EU) 2019/1793.
- (21) Furthermore, certain legal acts referred to in the model official certificate in Annex IV to Implementing Regulation (EU) 2019/1793 have been repealed. Therefore, the references to those legal acts referred to in the model official certificate in Annex IV to that Implementing Regulation should be updated accordingly.
- (22) To have the possibility of providing guarantees for commodities listed in Annex II to Implementing Regulation (EU) 2019/1793 that are subject to special conditions for the entry into the Union due to contamination risk by the mycotoxins 'aflatoxins' and 'Ochratoxin A', point II.2.1 of the model official certificate in Annex IV to that Implementing Regulation should be amended accordingly.
- (23) In addition, since currently there are no commodities listed in Annex II to Implementing Regulation (EU) 2019/1793 due to possible contamination by pentachlorophenol and dioxins, it is appropriate to delete point II.2.3 of the model official certificate in Annex IV to that Implementing Regulation.

- (24) To ensure legal certainty for the entry into the Union of consignments that have already been dispatched from the country of origin or from another third country, if that country is different from the country of origin, when this Regulation enters into force, it is appropriate to provide for a transitional period of two months for consignments of drumsticks (*Moringa oleifera*) and yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from India, which are not accompanied by the results of sampling and analyses and an official certificate. During this transitional period, public health protection is ensured for those consignments, since they are subjected to identity and physical checks for drumsticks (*Moringa oleifera*) at a frequency of 30 % and for yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) at a frequency of 50 %, when entering the Union.
- (25) Implementing Regulation (EU) 2019/1793 should therefore be amended accordingly.
- (26) The measures provided for in this Regulation are in accordance with the opinion of the Standing Committee on Plants, Animals, Food and Feed,

HAS ADOPTED THIS REGULATION:

#### Article 1

Implementing Regulation (EU) 2019/1793 is amended as follows:

- (1) Article 3 is amended as follows:

- (a) point (a) is replaced by the following:

‘(a) for food listed in Annexes I and II due to possible contamination risk by mycotoxins, including aflatoxins, the sampling and the analyses shall be performed in accordance with Commission Implementing Regulation (EU) 2023/2782 (\*);

(\*) Commission Implementing Regulation (EU) 2023/2782 of 14 December 2023 laying down the methods of sampling and analysis for the control of the levels of mycotoxins in food and repealing Regulation (EC) No 401/2006 (OJ L, 2023/2782, 15.12.2023, ELI: [http://data.europa.eu/eli/reg\\_impl/2023/2782/oj](http://data.europa.eu/eli/reg_impl/2023/2782/oj)).’;

- (b) point (d) is deleted;

- (c) point (f) is replaced by the following:

‘(f) the methods of sampling and analyses referred to in the footnotes to Annexes I and II shall be applied in relation to hazards other than those referred to in points (a), (b), (c) and (e).’;

- (2) in Article 9, paragraph 3 is replaced by the following:

‘3. By way of derogation from paragraph 2, in case of a consignment in which the bag or packaging combines several small packages, it is sufficient that the identification code of the consignment is mentioned on the bag or packaging combining these small packages.’;

- (3) Article 10 is amended as follows:

- (a) paragraph 2 is amended as follows:

- (i) point (a) is replaced by the following:

‘(a) compliance with Commission Regulation (EU) 2023/915 (\*) and Directive 2002/32/EC on maximum levels of relevant mycotoxins, for consignments of food and feed listed in Annex II due to contamination risk by mycotoxins and plant toxins.

(\*) Commission Regulation (EU) 2023/915 of 25 April 2023 on maximum levels for certain contaminants in food and repealing Regulation (EC) No 1881/2006 (OJ L 119, 5.5.2023, p. 103, ELI: <http://data.europa.eu/eli/reg/2023/915/oj>).’;

- (ii) point (c) is deleted;

- (b) paragraph 3 is deleted;

- (4) Article 14 is replaced by the following:

‘Article 14

**Transitional period**

Consignments of drumsticks (*Moringa oleifera*) and yardlong beans (*Vigna unguiculata* ssp. *sesquipedalis*, *Vigna unguiculata* ssp. *unguiculata*) from India, which have been dispatched from the country of origin, or from another third country if that country is different from the country of origin, before the date of entry into force of Commission Implementing Regulation (EU) 2025/1441 (\*), may enter the Union until 12 October 2025 without being accompanied by the results of sampling and analyses and the official certificate provided for in Articles 10 and 11.

(\*) Commission Implementing Regulation (EU) 2025/1441 of 18 July 2025 amending Implementing Regulation (EU) 2019/1793 on the temporary increase of official controls and emergency measures governing the entry into the Union of certain goods from certain third countries implementing Regulations (EU) 2017/625 and (EC) No 178/2002 of the European Parliament and of the Council (OJ L, 2025/1441, 23.7.2025, ELI: [http://data.europa.eu/eli/reg\\_impl/2025/1441/oj](http://data.europa.eu/eli/reg_impl/2025/1441/oj));

- (5) Annexes I and II are replaced by the text set out in Annex I to this Regulation;
- (6) Annex IV is replaced by the text set out in Annex II to this Regulation.

*Article 2*

This Regulation shall enter into force on the twentieth day following that of its publication in the *Official Journal of the European Union*.

This Regulation shall be binding in its entirety and directly applicable in all Member States.

Done at Brussels, 18 July 2025.

*For the Commission*  
*The President*  
Ursula VON DER LEYEN

## ANNEX I

## ANNEX I

**Food and feed of non-animal origin from certain third countries subject to a temporary increase of official controls at border control posts and control points**

| Row | Country of origin | Food and feed (intended use)                                     | CN code <sup>(1)</sup> | TARIC sub-division | Hazard     | Frequency of identity and physical checks (%) |
|-----|-------------------|------------------------------------------------------------------|------------------------|--------------------|------------|-----------------------------------------------|
| 1   | Azerbaijan (AZ)   | — Hazelnuts ( <i>Corylus</i> sp.), in shell                      | 0802 21 00             |                    |            |                                               |
|     |                   | — Hazelnuts ( <i>Corylus</i> sp.), shelled                       | 0802 22 00             |                    |            |                                               |
|     |                   | — Mixtures of nuts or dried fruits containing hazelnuts          | ex 0813 50 39          | <b>70</b>          |            |                                               |
|     |                   |                                                                  | ex 0813 50 91          | <b>70</b>          |            |                                               |
|     |                   |                                                                  | ex 0813 50 99          | <b>70</b>          |            |                                               |
|     |                   | — Hazelnut paste                                                 | ex 2007 10 10          | <b>70</b>          |            |                                               |
|     |                   |                                                                  | ex 2007 10 99          | <b>40</b>          |            |                                               |
|     |                   |                                                                  | ex 2007 99 39          | <b>05; 06</b>      |            |                                               |
|     |                   |                                                                  | ex 2007 99 50          | <b>33</b>          |            |                                               |
|     |                   |                                                                  | ex 2007 99 97          | <b>23</b>          |            |                                               |
|     |                   | — Hazelnuts, otherwise prepared or preserved, including mixtures | ex 2008 19 12          | <b>30</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 19 19          | <b>30</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 19 92          | <b>30</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 19 95          | <b>20</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 19 99          | <b>30</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 12          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 14          | <b>15</b>          | Aflatoxins | 20                                            |
|     |                   |                                                                  | ex 2008 97 16          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 18          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 32          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 34          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 36          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 38          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 51          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 59          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 72          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 74          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 76          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 78          | <b>15</b>          |            |                                               |
|     |                   |                                                                  | ex 2008 97 92          | <b>15</b>          |            |                                               |

| Row | Country of origin         | Food and feed (intended use)                                                                                                        | CN code <sup>(1)</sup>                                                                                              | TARIC sub-division                                                                      | Hazard                            | Frequency of identity and physical checks (%) |
|-----|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|
|     |                           | <ul style="list-style-type: none"> <li>— Flours, meals and powder of hazelnuts</li> <li>— Hazelnut oil</li> </ul> <b>(Food)</b>     | ex 2008 97 93<br>ex 2008 97 94<br>ex 2008 97 96<br>ex 2008 97 97<br>ex 2008 97 98<br>ex 1106 30 90<br>ex 1515 90 99 | <b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>40</b><br><b>20</b> |                                   |                                               |
| 2   | <b>Bangladesh (BD)</b>    | Seem beans, helmet beans ( <i>Lablab purpureus</i> ) <b>(Food)</b>                                                                  | ex 0708 90 00                                                                                                       | <b>30</b>                                                                               | Pesticide residues <sup>(3)</sup> | 20                                            |
|     |                           | Zara lemons ( <i>Citrus medica</i> ) <b>(Food)</b>                                                                                  | ex 0805 90 00                                                                                                       | <b>20</b>                                                                               | Pesticide residues <sup>(3)</sup> | 20                                            |
| 3   | <b>Burkina Faso (BF)</b>  | Aubergines/eggplants ( <i>Solanum aethiopicum</i> ) <b>(Food)</b>                                                                   | ex 0709 30 00                                                                                                       | <b>70</b>                                                                               | Pesticide residues <sup>(3)</sup> | 20                                            |
| 4   | <b>Côte d'Ivoire (CI)</b> | Palm oil <b>(Food)</b>                                                                                                              | 1511 10 90                                                                                                          | <b>90</b>                                                                               | Sudan dyes <sup>(14)</sup>        | 20                                            |
|     |                           |                                                                                                                                     | 1511 90 11                                                                                                          |                                                                                         |                                   |                                               |
|     |                           |                                                                                                                                     | ex 1511 90 19                                                                                                       |                                                                                         |                                   |                                               |
|     |                           |                                                                                                                                     | 1511 90 99                                                                                                          |                                                                                         |                                   |                                               |
| 5   | <b>China (CN)</b>         | — Groundnuts (peanuts), in shell                                                                                                    | 1202 41 00                                                                                                          |                                                                                         | Aflatoxins                        | 10                                            |
|     |                           | — Groundnuts (peanuts), shelled                                                                                                     | 1202 42 00                                                                                                          |                                                                                         |                                   |                                               |
|     |                           | — Peanut butter                                                                                                                     | 2008 11 10                                                                                                          |                                                                                         |                                   |                                               |
|     |                           | — Groundnuts (peanuts), otherwise prepared or preserved                                                                             | 2008 11 91<br>2008 11 96<br>2008 11 98                                                                              |                                                                                         |                                   |                                               |
|     |                           | — Oilcake and other solid residues, whether or not ground or in the form of pellets, resulting from the extraction of groundnut oil | 2305 00 00                                                                                                          |                                                                                         |                                   |                                               |
|     |                           | — Groundnut flours and meals                                                                                                        | ex 1208 90 00                                                                                                       |                                                                                         |                                   |                                               |
|     |                           | — Groundnuts paste                                                                                                                  | ex 2007 10 10                                                                                                       |                                                                                         |                                   |                                               |
|     |                           | <b>(Food and feed)</b>                                                                                                              | ex 2007 10 99                                                                                                       |                                                                                         |                                   |                                               |
|     |                           |                                                                                                                                     | ex 2007 99 39                                                                                                       |                                                                                         |                                   |                                               |
|     |                           |                                                                                                                                     |                                                                                                                     | <b>20</b><br><b>80</b><br><b>50</b><br><b>07; 08</b>                                    |                                   |                                               |

| Row | Country of origin              | Food and feed (intended use)                                                                               | CN code <sup>(1)</sup>         | TARIC sub-division     | Hazard                                            | Frequency of identity and physical checks (%) |
|-----|--------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|
|     |                                | Sweet peppers ( <i>Capsicum annuum</i> )<br><b>(Food – crushed or ground)</b>                              | ex 0904 22 00                  | <b>11</b>              | <i>Salmonella</i> <sup>(4)</sup>                  | 10                                            |
|     |                                | Tea, whether or not flavoured<br><b>(Food)</b>                                                             | 0902                           |                        | Pesticide residues <sup>(3)</sup> <sup>(5)</sup>  | 20                                            |
| 6   | <b>Colombia (CO)</b>           | Granadilla and passion fruit ( <i>Passiflora ligularis</i> and <i>Passiflora edulis</i> )<br><b>(Food)</b> | ex 0810 90 20<br>ex 0810 90 20 | <b>40</b><br><b>50</b> | Pesticide residues <sup>(3)</sup>                 | 20                                            |
| 7   | <b>Dominican Republic (DO)</b> | — Sweet peppers ( <i>Capsicum annuum</i> )                                                                 | 0709 60 10<br>0710 80 51       |                        | Pesticide residues <sup>(3)</sup> <sup>(16)</sup> | 50                                            |
|     |                                | — Peppers of the genus <i>Capsicum</i> (other than sweet)                                                  | ex 0709 60 99                  | <b>20</b>              |                                                   |                                               |
|     |                                | <b>(Food – fresh, chilled or frozen)</b>                                                                   | ex 0710 80 59                  | <b>20</b>              |                                                   |                                               |
|     |                                |                                                                                                            |                                |                        |                                                   |                                               |
| 8   | <b>Egypt (EG)</b>              | — Sweet peppers ( <i>Capsicum annuum</i> )                                                                 | 0709 60 10<br>0710 80 51       |                        | Pesticide residues <sup>(3)</sup> <sup>(6)</sup>  | 30                                            |
|     |                                | — Peppers of the genus <i>Capsicum</i> (other than sweet)                                                  | ex 0709 60 99                  | <b>20</b>              |                                                   |                                               |
|     |                                | <b>(Food – fresh, chilled or frozen)</b>                                                                   | ex 0710 80 59                  | <b>20</b>              |                                                   |                                               |
|     |                                | Oranges<br><b>(Food – fresh or ried)</b>                                                                   | 0805 10                        |                        | Pesticide residues <sup>(3)</sup>                 | 20                                            |
|     |                                | Sugar apple ( <i>Annona squamosa</i> )<br><b>(Food – fresh or chilled)</b>                                 | ex 0810 90 75                  | <b>20</b>              | Pesticide residues <sup>(3)</sup>                 | 20                                            |
|     |                                | Vine leaves<br><b>(Food)</b>                                                                               | ex 2008 99 99<br>ex 2008 99 99 | <b>11</b><br><b>19</b> | Pesticide residues <sup>(3)</sup>                 | 50                                            |
| 9   | <b>Ethiopia (ET)</b>           | Sesamum seeds<br><b>(Food)</b>                                                                             | 1207 40 90                     |                        | <i>Salmonella</i> <sup>(2)</sup>                  | 50                                            |
|     |                                |                                                                                                            | ex 2008 19 19                  | <b>49</b>              |                                                   |                                               |
|     |                                |                                                                                                            | ex 2008 19 99                  | <b>49</b>              |                                                   |                                               |

| Row | Country of origin | Food and feed (intended use)                                                                                                                                                                                                                                                                                         | CN code <sup>(1)</sup>                                                                                                                                                                                                                                                                                                                                                                                                                          | TARIC sub-division                                                                                                                                                                                                                                                                                                                  | Hazard     | Frequency of identity and physical checks (%) |
|-----|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|
|     |                   | <ul style="list-style-type: none"> <li>— Peppers of the genus <i>Piper</i>; dried or crushed or ground fruit of the genus <i>Capsicum</i> or of the genus <i>Pimenta</i></li> <li>— Ginger, saffron, turmeric (curcuma), thyme, bay leaves, curry and other spices<br/><b>(Food — dried spices)</b></li> </ul>       | 0904<br><br>0910                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     | Aflatoxins | 30                                            |
| 10  | Georgia (GE)      | <ul style="list-style-type: none"> <li>— Hazelnuts (<i>Corylus</i> sp.), in shell</li> <li>— Hazelnuts (<i>Corylus</i> sp.), shelled</li> <li>— Mixtures of nuts or dried fruits containing hazelnuts</li> <li>— Hazelnut paste</li> <li>— Hazelnuts, otherwise prepared or preserved, including mixtures</li> </ul> | 0802 21 00<br><br>0802 22 00<br><br>ex 0813 50 39<br>ex 0813 50 91<br>ex 0813 50 99<br><br>ex 2007 10 10<br>ex 2007 10 99<br>ex 2007 99 39<br>ex 2007 99 50<br>ex 2007 99 97<br><br>ex 2008 19 12<br>ex 2008 19 19<br>ex 2008 19 92<br>ex 2008 19 95<br>ex 2008 19 99<br>ex 2008 97 12<br>ex 2008 97 14<br>ex 2008 97 16<br>ex 2008 97 18<br>ex 2008 97 32<br>ex 2008 97 34<br>ex 2008 97 36<br>ex 2008 97 38<br>ex 2008 97 51<br>ex 2008 97 59 | <br><br><br><b>70</b><br><b>70</b><br><b>70</b><br><br><b>70</b><br><b>40</b><br><b>05; 06</b><br><b>33</b><br><b>23</b><br><br><b>30</b><br><b>30</b><br><b>30</b><br><b>20</b><br><b>30</b><br><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b><br><b>15</b> | Aflatoxins | 20                                            |

| Row | Country of origin | Food and feed (intended use)                                                                                                        | CN code (1)   | TARIC sub-division | Hazard     | Frequency of identity and physical checks (%) |
|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|------------|-----------------------------------------------|
|     |                   |                                                                                                                                     | ex 2008 97 72 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 74 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 76 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 78 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 92 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 93 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 94 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 96 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 97 | <b>15</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 97 98 | <b>15</b>          |            |                                               |
|     |                   | — Flours, meals and powder of hazelnuts                                                                                             | ex 1106 30 90 | <b>40</b>          |            |                                               |
|     |                   | — Hazelnut oil                                                                                                                      | ex 1515 90 99 | <b>20</b>          |            |                                               |
|     |                   | <b>(Food)</b>                                                                                                                       |               |                    |            |                                               |
| 11  | <b>Ghana (GH)</b> | — Groundnuts (peanuts), in shell                                                                                                    | 1202 41 00    |                    |            |                                               |
|     |                   | — Groundnuts (peanuts), shelled                                                                                                     | 1202 42 00    |                    |            |                                               |
|     |                   | — Peanut butter                                                                                                                     | 2008 11 10    |                    |            |                                               |
|     |                   | — Groundnuts (peanuts), otherwise prepared or preserved, including mixtures                                                         | 2008 11 91    |                    |            |                                               |
|     |                   |                                                                                                                                     | 2008 11 96    |                    |            |                                               |
|     |                   |                                                                                                                                     | 2008 11 98    |                    |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 12 | <b>40</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 19 | <b>50</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 92 | <b>40</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 95 | <b>40</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 99 | <b>50</b>          |            |                                               |
|     |                   | — Oilcake and other solid residues, whether or not ground or in the form of pellets, resulting from the extraction of groundnut oil | 2305 00 00    |                    |            |                                               |
|     |                   | — Groundnut flours and meals                                                                                                        | ex 1208 90 00 | <b>20</b>          |            |                                               |
|     |                   | — Groundnuts paste                                                                                                                  | ex 2007 10 10 | <b>80</b>          |            |                                               |
|     |                   | <b>(Food and feed)</b>                                                                                                              | ex 2007 10 99 | <b>50</b>          |            |                                               |
|     |                   |                                                                                                                                     | ex 2007 99 39 | <b>07; 08</b>      |            |                                               |
|     |                   |                                                                                                                                     |               |                    | Aflatoxins | 50                                            |

| Row | Country of origin                  | Food and feed (intended use)                                                                                          | CN code <sup>(1)</sup>                                           | TARIC sub-division                                                   | Hazard                                                           | Frequency of identity and physical checks (%) |
|-----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|
| 12  | <b>Israel (IL)</b> <sup>(15)</sup> | Basil ( <i>Ocimum basilicum</i> )<br><b>(Food)</b>                                                                    | ex 1211 90 86                                                    | <b>20</b>                                                            | Pesticide residues <sup>(3)</sup>                                | 10                                            |
| 13  | <b>India (IN)</b>                  | Betel leaves ( <i>Piper betle</i> L.)<br><b>(Food)</b>                                                                | ex 1404 90 00 <sup>(11)</sup>                                    | <b>10</b>                                                            | <i>Salmonella</i> <sup>(4)</sup>                                 | 50                                            |
|     |                                    | Okra<br><b>(Food – fresh, chilled or frozen)</b>                                                                      | ex 0709 99 90<br>ex 0710 80 95                                   | <b>20</b><br><b>30</b>                                               | Pesticide residues <sup>(3)</sup> <sup>(7)</sup> <sup>(13)</sup> | 30                                            |
|     |                                    | Rice<br><b>(Food)</b>                                                                                                 | 1006                                                             |                                                                      | Aflatoxins and Ochratoxin A                                      | 5                                             |
|     |                                    |                                                                                                                       |                                                                  |                                                                      | Pesticide residues <sup>(3)</sup>                                | 10                                            |
|     |                                    | Guava ( <i>Psidium guajava</i> )<br><b>(Food)</b>                                                                     | ex 0804 50 00                                                    | <b>30</b>                                                            | Pesticide residues <sup>(3)</sup>                                | 30                                            |
|     |                                    | Nutmeg ( <i>Myristica fragrans</i> )<br><b>(Food - dried spices)</b>                                                  | 0908 11 00<br>0908 12 00                                         |                                                                      | Aflatoxins                                                       | 30                                            |
|     |                                    | Peppers of the genus <i>Capsicum</i> (sweet or other than sweet)<br><b>(Food — dried, roasted, crushed or ground)</b> | 0904 21 10                                                       | <b>11; 19</b><br><br><b>20</b><br><br><b>10; 90</b><br><br><b>94</b> | Aflatoxins                                                       | 10                                            |
|     |                                    |                                                                                                                       | ex 0904 22 00                                                    |                                                                      |                                                                  |                                               |
|     |                                    |                                                                                                                       | ex 0904 21 90                                                    |                                                                      |                                                                  |                                               |
|     |                                    |                                                                                                                       | ex 2005 99 10                                                    |                                                                      |                                                                  |                                               |
|     |                                    | — Cumin seeds<br><br>— Cumin seeds crushed or ground<br><b>(Food)</b>                                                 | 0909 31 00                                                       |                                                                      | Pesticide residues <sup>(3)</sup>                                | 30                                            |
|     |                                    |                                                                                                                       | 0909 32 00                                                       |                                                                      |                                                                  |                                               |
|     |                                    | Mixtures of food additives containing locust bean gum or guar gum<br><b>(Food)</b>                                    | ex 2106 90 92<br>ex 2106 90 98<br>ex 3824 99 93<br>ex 3824 99 96 |                                                                      | Pesticide residues <sup>(13)</sup>                               | 20                                            |
|     |                                    | Vanilla<br><b>(Food - dried spices)</b>                                                                               | 0905                                                             |                                                                      | Pesticide residues <sup>(13)</sup>                               | 20                                            |
|     |                                    | Cloves (whole fruit, cloves and stems)<br><b>(Food - dried spices)</b>                                                | 0907                                                             |                                                                      | Pesticide residues <sup>(13)</sup>                               | 20                                            |
|     |                                    | Bottle gourd ( <i>Lagenaria siceraria</i> )<br><b>((Food – fresh and chilled)</b>                                     | ex 0709 93 90                                                    | <b>10</b>                                                            | Pesticide residues <sup>(3)</sup>                                | 20                                            |

| Row | Country of origin      | Food and feed (intended use)                                                                                                                                                    | CN code <sup>(1)</sup>                                           | TARIC sub-division     | Hazard                             | Frequency of identity and physical checks (%) |
|-----|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------------|
| 14  | <b>Kenya (KE)</b>      | Beans ( <i>Vigna</i> spp., <i>Phaseolus</i> spp.)<br><b>(Food – fresh or chilled)</b>                                                                                           | 0708 20                                                          |                        | Pesticide residues <sup>(3)</sup>  | 10                                            |
|     |                        | Peppers of the genus <i>Capsicum</i> (other than sweet)<br><b>(Food – fresh, chilled or frozen)</b>                                                                             | ex 0709 60 99<br>ex 0710 80 59                                   | <b>20</b><br><b>20</b> | Pesticide residues <sup>(3)</sup>  | 20                                            |
| 15  | <b>Lebanon (LB)</b>    | Turnips ( <i>Brassica rapa</i> ssp. <i>rapa</i> )<br><b>(Food — prepared or preserved by vinegar or acetic acid)</b>                                                            | ex 2001 90 97                                                    | <b>11; 19</b>          | Rhodamine B <sup>(12)</sup>        | 50                                            |
|     |                        | Turnips ( <i>Brassica rapa</i> ssp. <i>rapa</i> )<br><b>(Food — prepared or preserved by brine or citric acid, not frozen)</b>                                                  | ex 2005 99 80                                                    | <b>93</b>              | Rhodamine B <sup>(12)</sup>        | 50                                            |
| 16  | <b>Sri Lanka (LK)</b>  | Mukunuwenna ( <i>Alternanthera sessilis</i> )<br><b>(Food)</b>                                                                                                                  | ex 0709 99 90                                                    | <b>35</b>              | Pesticide residues <sup>(3)</sup>  | 50                                            |
|     |                        | Yardlong beans ( <i>Vigna unguiculata</i> ssp. <i>sesquipedalis</i> , <i>Vigna unguiculata</i> ssp. <i>unguiculata</i> )<br><b>(Food – fresh, chilled or frozen vegetables)</b> | ex 0708 20 00<br>ex 0710 22 00                                   | <b>10</b><br><b>10</b> | Pesticide residues <sup>(3)</sup>  | 30                                            |
|     |                        | Peppers of the genus <i>Capsicum</i> (sweet or other than sweet)<br><b>(Food – dried, roasted, crushed or ground)</b>                                                           | 0904 21 10                                                       |                        | Aflatoxins                         | 50                                            |
|     |                        |                                                                                                                                                                                 | ex 0904 21 90                                                    | <b>20</b>              |                                    |                                               |
|     |                        |                                                                                                                                                                                 | ex 0904 22 00                                                    | <b>11; 19</b>          |                                    |                                               |
|     |                        |                                                                                                                                                                                 | ex 2005 99 10                                                    | <b>10; 90</b>          |                                    |                                               |
| 17  | <b>Madagascar (MG)</b> | Black-eyed beans ( <i>Vigna unguiculata</i> )<br><b>(Food)</b>                                                                                                                  | 0713 35 00                                                       |                        | Pesticide residues <sup>(3)</sup>  | 50                                            |
| 18  | <b>Mexico (MX)</b>     | Green papaya ( <i>Carica papaya</i> )<br><b>(Food – fresh and chilled)</b>                                                                                                      | 0807 20 00                                                       |                        | Pesticide residues <sup>(3)</sup>  | 20                                            |
| 19  | <b>Malaysia (MY)</b>   | Jackfruit ( <i>Artocarpus heterophyllus</i> )<br><b>(Food – fresh)</b>                                                                                                          | ex 0810 90 20                                                    | <b>20</b>              | Pesticide residues <sup>(3)</sup>  | 50                                            |
|     |                        | Mixtures of food additives containing locust bean gum<br><b>(Food)</b>                                                                                                          | ex 2106 90 92<br>ex 2106 90 98<br>ex 3824 99 93<br>ex 3824 99 96 |                        | Pesticide residues <sup>(13)</sup> | 30                                            |

| Row | Country of origin    | Food and feed (intended use)                                                                                                                            | CN code <sup>(1)</sup>                                                                             | TARIC sub-division                                                                     | Hazard                                                    | Frequency of identity and physical checks (%) |
|-----|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| 20  | <b>Pakistan (PK)</b> | Spice mixes<br><b>(Food)</b>                                                                                                                            | 0910 91 10<br>0910 91 90                                                                           |                                                                                        | Aflatoxins                                                | 30                                            |
|     |                      | Rice<br><b>(Food)</b>                                                                                                                                   | 1006                                                                                               |                                                                                        | Aflatoxins and<br>Ochratoxin A                            | 10                                            |
|     |                      |                                                                                                                                                         |                                                                                                    |                                                                                        | Pesticide residues <sup>(3)</sup>                         | 10                                            |
| 21  | <b>Rwanda (RW)</b>   | Peppers of the genus <i>Capsicum</i> (other than sweet)<br><b>(Food - fresh, chilled or frozen)</b>                                                     | ex 0709 60 99<br>ex 0710 80 59                                                                     | <b>20</b><br><b>20</b>                                                                 | Pesticide residues <sup>(3)</sup>                         | 30                                            |
| 22  | <b>Syria (SY)</b>    | Tahini and halva from <i>Sesamum</i> seeds<br><b>(Food)</b>                                                                                             | ex 1704 90 99<br>ex 1806 20 95<br>ex 1806 90 50<br>ex 1806 90 60<br>ex 2008 19 19<br>ex 2008 19 99 | <b>12; 92</b><br><b>13; 93</b><br><b>10</b><br><b>11; 91</b><br><b>41</b><br><b>41</b> | <i>Salmonella</i> <sup>(2)</sup>                          | 30                                            |
| 23  | <b>Thailand (TH)</b> | Peppers of the genus <i>Capsicum</i> (other than sweet)<br><b>(Food - fresh, chilled or frozen)</b>                                                     | ex 0709 60 99<br>ex 0710 80 59                                                                     | <b>20</b><br><b>20</b>                                                                 | Pesticide residues <sup>(3)</sup> <sup>(8)</sup>          | 30                                            |
|     |                      | Granadilla and passion fruit ( <i>Passiflora ligularis</i> and <i>Passiflora edulis</i> )<br><b>(Food - fresh )</b>                                     | ex 0810 90 20<br>ex 0810 90 20                                                                     | <b>40</b><br><b>50</b>                                                                 | Pesticide residues <sup>(3)</sup>                         | 10                                            |
| 24  | <b>Türkiye (TR)</b>  | Lemons ( <i>Citrus limon</i> , <i>Citrus limonum</i> )<br><b>(Food - fresh, chilled or dried)</b>                                                       | 0805 50 10                                                                                         |                                                                                        | Pesticide residues <sup>(3)</sup>                         | 30                                            |
|     |                      | Grapefruits<br><b>(Food)</b>                                                                                                                            | 0805 40 00                                                                                         |                                                                                        | Pesticide residues <sup>(3)</sup>                         | 10                                            |
|     |                      | Pomegranates<br><b>(Food - fresh or chilled)</b>                                                                                                        | ex 0810 90 75                                                                                      | <b>30</b>                                                                              | Pesticide residues <sup>(3)</sup> <sup>(9)</sup>          | 30                                            |
|     |                      | — Sweet peppers ( <i>Capsicum annuum</i> )<br><br>— Peppers of the genus <i>Capsicum</i> (other than sweet)<br><b>(Food - fresh, chilled or frozen)</b> | 0709 60 10<br>0710 80 51<br><br>ex 0709 60 99<br>ex 0710 80 59                                     | <br><br><b>20</b><br><b>20</b>                                                         | <br><br>Pesticide residues <sup>(3)</sup> <sup>(10)</sup> | <br><br>20                                    |
|     |                      | Dried oregano<br><b>(Food)</b>                                                                                                                          | ex 1211 90 86                                                                                      | <b>40</b>                                                                              | Pyrrolizidine alkaloids                                   | 30                                            |

| Row | Country of origin  | Food and feed (intended use)                                                                                                        | CN code <sup>(1)</sup>                                           | TARIC sub-division         | Hazard                             | Frequency of identity and physical checks (%) |
|-----|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------|------------------------------------|-----------------------------------------------|
|     |                    | <i>Sesamum</i> seeds<br><b>(Food)</b>                                                                                               | 1207 40 90                                                       |                            | <i>Salmonella</i> <sup>(2)</sup>   | 20                                            |
|     |                    |                                                                                                                                     | ex 2008 19 19                                                    | <b>49</b>                  |                                    |                                               |
|     |                    |                                                                                                                                     | ex 2008 19 99                                                    | <b>49</b>                  |                                    |                                               |
|     |                    | Mixtures of food additives containing locust bean gum<br><b>(Food)</b>                                                              | ex 2106 90 92<br>ex 2106 90 98<br>ex 3824 99 93<br>ex 3824 99 96 |                            | Pesticide residues <sup>(13)</sup> | 30                                            |
|     |                    | Tomatoes ( <i>Solanum lycopersicum</i> L.)<br><b>(Food - fresh, chilled or frozen vegetables )</b>                                  | 0702 00 00<br>0710 80 70                                         |                            | Pesticide residues <sup>(3)</sup>  | 20                                            |
| 25  | Uganda (UG)        | Peppers of the genus <i>Capsicum</i> (other than sweet)<br><b>(Food - fresh, chilled or frozen)</b>                                 | ex 0709 60 99<br>ex 0710 80 59                                   | <b>20</b><br><b>20</b>     | Pesticide residues <sup>(3)</sup>  | 50                                            |
| 26  | United States (US) | — Groundnuts (peanuts), in shell                                                                                                    | 1202 41 00                                                       |                            | Aflatoxins                         | 20                                            |
|     |                    | — Groundnuts (peanuts), shelled                                                                                                     | 1202 42 00                                                       |                            |                                    |                                               |
|     |                    | — Peanut butter                                                                                                                     | 2008 11 10                                                       |                            |                                    |                                               |
|     |                    | — Groundnuts (peanuts), otherwise prepared or preserved                                                                             | 2008 11 91<br>2008 11 96<br>2008 11 98                           |                            |                                    |                                               |
|     |                    | — Oilcake and other solid residues, whether or not ground or in the form of pellets, resulting from the extraction of groundnut oil | 2305 00 00                                                       |                            |                                    |                                               |
|     |                    | — Groundnut flours and meals                                                                                                        | ex 1208 90 00                                                    | <b>20</b>                  |                                    |                                               |
|     |                    | — Groundnuts paste                                                                                                                  | ex 2007 10 10                                                    | <b>80</b>                  |                                    |                                               |
|     |                    | <b>(Food and feed)</b>                                                                                                              | ex 2007 10 99<br>ex 2007 99 39                                   | <b>50</b><br><b>07; 08</b> |                                    |                                               |

| Row | Country of origin   | Food and feed (intended use)                                           | CN code <sup>(1)</sup> | TARIC sub-division | Hazard                            | Frequency of identity and physical checks (%) |
|-----|---------------------|------------------------------------------------------------------------|------------------------|--------------------|-----------------------------------|-----------------------------------------------|
| 27  | <b>Vietnam (VN)</b> | Durian ( <i>Durio zibethinus</i> )<br><b>(Food – fresh or chilled)</b> | 0810 60 00             |                    | Pesticide residues <sup>(2)</sup> | 20                                            |

<sup>(1)</sup> Where only certain products under any CN code are required to be examined, the CN code is marked “ex”.

<sup>(2)</sup> The sampling and the analyses shall be performed in accordance with the sampling procedures and the analytical reference methods set out in point 1(a) of Annex III.

<sup>(3)</sup> Residues of at least those pesticides listed in the control programme adopted in accordance with Article 29(2) of Regulation (EC) No 396/2005 of the European Parliament and of the Council of 23 February 2005 on maximum residue levels of pesticides in or on food and feed of plant and animal origin and amending Council Directive 91/414/EEC (OJ L 70, 16.3.2005, p. 1, ELI: <http://data.europa.eu/eli/reg/2005/396/oj>) that can be analysed with multi-residue methods based on GC-MS and LC-MS (pesticides to be monitored in/on products of plant origin only).

<sup>(4)</sup> The sampling and the analyses shall be performed in accordance with the sampling procedures and the analytical reference methods set out in point 1(b) of Annex III.

<sup>(5)</sup> Residues of Tolfenpyrad.

<sup>(6)</sup> Residues of Dicofol (sum of p, p' and o,p' isomers), Dinotefuran, Folpet, Prochloraz (sum of prochloraz and its metabolites containing the 2,4,6-trichlorophenol moiety expressed as prochloraz), Thiophanate-methyl and Triforine.

<sup>(7)</sup> Residues of Diafenthiuron.

<sup>(8)</sup> Residues of Formetanate (sum of formetanate and its salts expressed as formetanate (hydrochloride)), Prothiofos and Triforine.

<sup>(9)</sup> Residues of Prochloraz.

<sup>(10)</sup> Residues of Diafenthiuron, Formetanate (sum of formetanate and its salts expressed as formetanate (hydrochloride)) and Thiophanate-methyl.

<sup>(11)</sup> Foodstuffs containing or consisting of betel leaves (*Piper betle*) including, but not limited to, those declared under CN code 1404 90 00.

<sup>(12)</sup> For purpose of this Annex, residues of Rhodamine B, using a method of analysis with an LOQ, shall be lower than 0,1 mg/kg.

<sup>(13)</sup> Residues of Ethylene Oxide (sum of ethylene oxide and 2-chloro-ethanol, expressed as ethylene oxide). In case of food additives, the applicable maximum residue level (MRL) is 0,1 mg/kg (limit of quantification (LOQ)). Prohibition of use of Ethylene Oxide provided for in Commission Regulation (EU) No 231/2012 of 9 March 2012 laying down specifications for food additives listed in Annexes II and III to Regulation (EC) No 1333/2008 of the European Parliament and of the Council (OJ L 83, 22.3.2012, p. 1, ELI: <http://data.europa.eu/eli/reg/2012/231/oj>).

<sup>(14)</sup> For the purposes of this Annex, “Sudan dyes” refers to the following chemical substances: (i) Sudan I (CAS Number 842-07-9); (ii) Sudan II (CAS Number 3118-97-6); (iii) Sudan III (CAS Number 85-86-9); (iv) Scarlet Red or Sudan IV (CAS Number 85-83-6). Residues of Sudan dyes, using a method of analysis with an LOQ, shall be lower than 0,5 mg/kg.

<sup>(15)</sup> Hereinafter understood as the State of Israel, excluding the territories under the administration of the State of Israel after 5 June 1967, namely the Golan Heights, the Gaza Strip, East Jerusalem and the rest of the West Bank.

<sup>(16)</sup> Residues of Acephate.

## ANNEX II

**Food and feed from certain third countries subject to special conditions for the entry into the Union due to contamination risk by mycotoxins, including aflatoxins, pesticide residues, microbiological contamination, Sudan dyes, and plant toxins**

**1. Food and feed of non-animal origin referred to in Article 1(1), point (b)(i)**

| Row | Country of origin      | Food and feed (intended use)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CN code <sup>(1)</sup>                                                                                                                                                                                                                                  | TARIC sub-division                                                             | Hazard                            | Frequency of identity and physical checks (%) |
|-----|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|
| 1   | <b>Bangladesh (BD)</b> | Foodstuffs containing or consisting of betel leaves ( <i>Piper betle</i> )<br><b>(Food)</b>                                                                                                                                                                                                                                                                                                                                                                                     | ex 1404 90 00 <sup>(8)</sup>                                                                                                                                                                                                                            | <b>10</b>                                                                      | <i>Salmonella</i> <sup>(5)</sup>  | 50                                            |
| 2   | <b>Bolivia (BO)</b>    | <ul style="list-style-type: none"> <li>— Groundnuts (peanuts), in shell</li> <li>— Groundnuts (peanuts), shelled</li> <li>— Peanut butter</li> <li>— Groundnuts (peanuts), otherwise prepared or preserved, including mixtures</li> <li>— Oilcake and other solid residues, whether or not ground or in the form of pellets, resulting from the extraction of groundnut oil</li> <li>— Groundnut flours and meals</li> <li>— Groundnuts paste</li> </ul> <b>(Food and feed)</b> | 1202 41 00<br>1202 42 00<br>2008 11 10<br>2008 11 91<br>2008 11 96<br>2008 11 98<br>ex 2008 19 12<br>ex 2008 19 19<br>ex 2008 19 92<br>ex 2008 19 95<br>ex 2008 19 99<br>2305 00 00<br>ex 1208 90 00<br>ex 2007 10 10<br>ex 2007 10 99<br>ex 2007 99 39 | <b>40</b><br><b>50</b><br><b>40</b><br><b>40</b><br><b>50</b><br><b>07; 08</b> | Aflatoxins                        | 50                                            |
| 3   | <b>Brazil (BR)</b>     | Black pepper ( <i>Piper nigrum</i> )<br><b>(Food – neither crushed nor ground)</b>                                                                                                                                                                                                                                                                                                                                                                                              | ex 0904 11 00                                                                                                                                                                                                                                           | <b>10</b>                                                                      | <i>Salmonella</i> <sup>(2)</sup>  | 50                                            |
| 4   | <b>China (CN)</b>      | Xanthan gum<br><b>(Food and feed)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | ex 3913 90 00                                                                                                                                                                                                                                           | <b>40</b>                                                                      | Pesticide residues <sup>(9)</sup> | 20                                            |

| Row | Country of origin              | Food and feed (intended use)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CN code <sup>(1)</sup>                                                                                                                                                                                                                                  | TARIC sub-division                   | Hazard                            | Frequency of identity and physical checks (%) |
|-----|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------------------|
| 5   | <b>Dominican Republic (DO)</b> | Aubergines ( <i>Solanum melongena</i> )<br><b>(Food – fresh or chilled)</b>                                                                                                                                                                                                                                                                                                                                                                                                     | ex 0709 30 00                                                                                                                                                                                                                                           | <b>05</b>                            | Pesticide residues <sup>(3)</sup> | 50                                            |
| 6   | <b>Egypt (EG)</b>              | <ul style="list-style-type: none"> <li>— Groundnuts (peanuts), in shell</li> <li>— Groundnuts (peanuts), shelled</li> <li>— Peanut butter</li> <li>— Groundnuts (peanuts), otherwise prepared or preserved, including mixtures</li> <li>— Oilcake and other solid residues, whether or not ground or in the form of pellets, resulting from the extraction of groundnut oil</li> <li>— Groundnut flours and meals</li> <li>— Groundnuts paste</li> </ul> <b>(Food and feed)</b> | 1202 41 00<br>1202 42 00<br>2008 11 10<br>2008 11 91<br>2008 11 96<br>2008 11 98<br>ex 2008 19 12<br>ex 2008 19 19<br>ex 2008 19 92<br>ex 2008 19 95<br>ex 2008 19 99<br>2305 00 00<br>ex 1208 90 00<br>ex 2007 10 10<br>ex 2007 10 99<br>ex 2007 99 39 | 40<br>50<br>40<br>40<br>50<br>07; 08 | Aflatoxins                        | 30                                            |
| 7   | <b>Ghana (GH)</b>              | Palm oil<br><b>(Food)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1511 10 90<br>1511 90 11<br>ex 1511 90 19<br>1511 90 99                                                                                                                                                                                                 | <b>90</b>                            | Sudan dyes <sup>(10)</sup>        | 50                                            |
| 8   | <b>Indonesia (ID)</b>          | Nutmeg ( <i>Myristica fragrans</i> )<br><b>(Food — dried spices)</b>                                                                                                                                                                                                                                                                                                                                                                                                            | 0908 11 00<br>0908 12 00                                                                                                                                                                                                                                |                                      | Aflatoxins                        | 50                                            |

| Row | Country of origin | Food and feed (intended use)                                                                                                        | CN code <sup>(1)</sup>                       | TARIC sub-division                                            | Hazard                                            | Frequency of identity and physical checks (%) |
|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|
| 9   | India (IN)        | Curry leaves ( <i>Bergera/Murraya koenigii</i> )<br><b>(Food – fresh, chilled, frozen or dried)</b>                                 | ex 1211 90 86                                | <b>10</b>                                                     | Pesticide residues <sup>(3)</sup> <sup>(11)</sup> | 50                                            |
|     |                   | — Groundnuts (peanuts), in shell                                                                                                    | 1202 41 00                                   | <b>40</b><br><b>50</b><br><b>40</b><br><b>40</b><br><b>50</b> | Aflatoxins                                        | 50                                            |
|     |                   | — Groundnuts (peanuts), shelled                                                                                                     | 1202 42 00                                   |                                                               |                                                   |                                               |
|     |                   | — Peanut butter                                                                                                                     | 2008 11 10                                   |                                                               |                                                   |                                               |
|     |                   | — Groundnuts (peanuts), otherwise prepared or preserved, including mixtures                                                         | 2008 11 91                                   |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | 2008 11 96                                   |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | 2008 11 98                                   |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 12                                |                                                               |                                                   |                                               |
|     |                   | — Oilcake and other solid residues, whether or not ground or in the form of pellets, resulting from the extraction of groundnut oil | ex 2008 19 19                                |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 92                                |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 95                                |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 2008 19 99                                |                                                               |                                                   |                                               |
|     |                   | — Groundnut flours and meals                                                                                                        | 2305 00 00                                   | <b>20</b><br><b>80</b><br><b>50</b><br><b>07; 08</b>          |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 1208 90 00                                |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 2007 10 10                                |                                                               |                                                   |                                               |
|     |                   |                                                                                                                                     | ex 2007 10 99                                |                                                               |                                                   |                                               |
|     |                   | — Groundnuts paste<br><b>(Food and feed)</b>                                                                                        | ex 2007 99 39                                |                                                               |                                                   |                                               |
|     |                   | Peppers of the genus <i>Capsicum</i> (other than sweet)<br><b>(Food – fresh, chilled or frozen)</b>                                 | ex 0709 60 99<br>ex 0710 80 59               | <b>20</b><br><b>20</b>                                        | Pesticide residues <sup>(3)</sup> <sup>(4)</sup>  | 30                                            |
|     |                   | Sesamum seeds<br><b>(Food)</b>                                                                                                      | 1207 40 90<br>ex 2008 19 19<br>ex 2008 19 99 | <b>49</b><br><b>49</b>                                        | Salmonella <sup>(5)</sup>                         | 30                                            |
|     |                   | Sesamum seeds<br><b>(Food and feed)</b>                                                                                             | 1207 40 90<br>ex 2008 19 19<br>ex 2008 19 99 | <b>49</b><br><b>49</b>                                        | Pesticide residues <sup>(9)</sup>                 | 20                                            |

| Row | Country of origin | Food and feed (intended use)                                                                                                                                                    | CN code <sup>(1)</sup>                                        | TARIC sub-division                  | Hazard                            | Frequency of identity and physical checks (%) |
|-----|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------------------|
|     |                   | Peppers of the genus <i>Piper</i> ; dried or crushed or ground fruit of the genus <i>Capsicum</i> or of the genus <i>Pimenta</i><br><b>(Food — dried spices)</b>                | 0904                                                          |                                     | Pesticide residues <sup>(9)</sup> | 20                                            |
|     |                   | Cinnamon and cinnamon-tree flowers<br><b>(Food — dried spices)</b>                                                                                                              | 0906                                                          |                                     | Pesticide residues <sup>(9)</sup> | 20                                            |
|     |                   | Nutmeg, mace and cardamoms<br><b>(Food — dried spices)</b>                                                                                                                      | 0908                                                          |                                     | Pesticide residues <sup>(9)</sup> | 30                                            |
|     |                   | Seeds of anise, badian, fennel, coriander, cumin or caraway, juniper berries<br><b>(Food — dried spices)</b>                                                                    | 0909                                                          |                                     | Pesticide residues <sup>(9)</sup> | 20                                            |
|     |                   | Ginger, saffron, turmeric (curcuma), thyme, bay leaves, curry and other spices<br><b>(Food — dried spices)</b>                                                                  | 0910                                                          |                                     | Pesticide residues <sup>(9)</sup> | 20                                            |
|     |                   | Sauces and preparations thereof; mixed condiments and mixed seasonings; mustard flours and meals and prepared mustard<br><b>(Food)</b>                                          | 2103                                                          |                                     | Pesticide residues <sup>(9)</sup> | 20                                            |
|     |                   | Calcium carbonate<br><b>(Food and feed)</b>                                                                                                                                     | ex 2106 90 92<br>ex 2106 90 98<br>ex 2530 90 70<br>2836 50 00 | <b>55</b><br><b>60</b><br><b>10</b> | Pesticide residues <sup>(9)</sup> | 30                                            |
|     |                   | Food supplements containing botanicals <sup>(12)</sup><br><b>(Food)</b>                                                                                                         | ex 1302<br>ex 2106                                            |                                     | Pesticide residues <sup>(9)</sup> | 10                                            |
|     |                   | Drumsticks ( <i>Moringa oleifera</i> )<br><b>(Food fresh, chilled or frozen)</b>                                                                                                | ex 0709 99 90<br>ex 0710 80 95                                | <b>10</b><br><b>75</b>              | Pesticide residues <sup>(3)</sup> | 30                                            |
|     |                   | Yardlong beans ( <i>Vigna unguiculata</i> ssp. <i>sesquipedalis</i> , <i>Vigna unguiculata</i> ssp. <i>unguiculata</i> )<br><b>(Food - fresh, chilled or frozen vegetables)</b> | ex 0708 20 00<br>ex 0710 22 00                                | <b>10</b><br><b>10</b>              | Pesticide residues <sup>(3)</sup> | 50                                            |

| Row | Country of origin | Food and feed (intended use)                                      | CN code <sup>(1)</sup> | TARIC sub-division | Hazard     | Frequency of identity and physical checks (%) |
|-----|-------------------|-------------------------------------------------------------------|------------------------|--------------------|------------|-----------------------------------------------|
| 10  | Iran (IR)         | — Pistachios, in shell                                            | 0802 51 00             |                    | Aflatoxins | 50                                            |
|     |                   | — Pistachios, shelled                                             | 0802 52 00             |                    |            |                                               |
|     |                   | — Mixtures of nuts or dried fruits containing pistachios          | ex 0813 50 39          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 0813 50 91          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 0813 50 99          | <b>60</b>          |            |                                               |
|     |                   | — Pistachio paste                                                 | ex 2007 10 10          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 2007 10 99          | <b>30</b>          |            |                                               |
|     |                   |                                                                   | ex 2007 99 39          | <b>03; 04</b>      |            |                                               |
|     |                   | — Pistachios, otherwise prepared or preserved, including mixtures | ex 2007 99 50          | <b>32</b>          |            |                                               |
|     |                   |                                                                   | ex 2007 99 97          | <b>22</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 19 13          | <b>20</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 19 93          | <b>20</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 12          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 14          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 16          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 18          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 32          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 34          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 36          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 38          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 51          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 59          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 72          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 74          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 76          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 78          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 92          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 93          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 94          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 96          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 97          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 98          | <b>19</b>          |            |                                               |
|     |                   | — Flours, meals and powder of pistachios                          | ex 1106 30 90          | <b>50</b>          |            |                                               |
|     |                   | <b>(Food)</b>                                                     |                        |                    |            |                                               |

| Row | Country of origin | Food and feed (intended use)                                                                                                                           | CN code ( <sup>(1)</sup> )                                                                                                                                                                                                                                                                                                                                                                                                                                  | TARIC sub-division                                                                                                                                                                                                                                                                                                                                                                                             | Hazard                                | Frequency of identity and physical checks (%) |
|-----|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|
| 11  | Sri Lanka (LK)    | Gotukola ( <i>Centella asiatica</i> )<br><b>(Food)</b>                                                                                                 | ex 1211 90 86                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>60</b>                                                                                                                                                                                                                                                                                                                                                                                                      | Pesticide residues ( <sup>(3)</sup> ) | 50                                            |
| 12  | Nigeria (NG)      | Sesamum seeds<br><b>(Food)</b>                                                                                                                         | 1207 40 90<br>ex 2008 19 19<br>ex 2008 19 99                                                                                                                                                                                                                                                                                                                                                                                                                | <b>49</b><br><b>49</b>                                                                                                                                                                                                                                                                                                                                                                                         | Salmonella ( <sup>(5)</sup> )         | 50                                            |
| 13  | Sudan (SD)        | Sesamum seeds<br><b>(Food)</b>                                                                                                                         | 1207 40 90<br>ex 2008 19 19<br>ex 2008 19 99                                                                                                                                                                                                                                                                                                                                                                                                                | <b>49</b><br><b>49</b>                                                                                                                                                                                                                                                                                                                                                                                         | Salmonella ( <sup>(5)</sup> )         | 50                                            |
| 14  | Türkiye (TR)      | — Dried figs<br>— Mixtures of nuts or dried fruits containing figs<br>— Dried fig paste<br><br>— Dried figs, prepared or preserved, including mixtures | 0804 20 90<br>ex 0813 50 99<br><br>ex 2007 10 10<br>ex 2007 10 99<br>ex 2007 99 39<br>ex 2007 99 50<br>ex 2007 99 97<br>ex 2008 97 12<br>ex 2008 97 14<br>ex 2008 97 16<br>ex 2008 97 18<br>ex 2008 97 32<br>ex 2008 97 34<br>ex 2008 97 36<br>ex 2008 97 38<br>ex 2008 97 51<br><br>ex 2008 97 59<br>ex 2008 97 72<br>ex 2008 97 74<br>ex 2008 97 76<br>ex 2008 97 78<br>ex 2008 97 92<br>ex 2008 97 93<br>ex 2008 97 94<br>ex 2008 97 96<br>ex 2008 97 97 | <br><b>50</b><br><br><b>50</b><br><b>20</b><br><b>01; 02</b><br><b>31</b><br><b>21</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b><br><b>11</b> | Aflatoxins and Ochratoxin A           | 30                                            |

| Row | Country of origin | Food and feed (intended use)                                      | CN code <sup>(1)</sup> | TARIC sub-division | Hazard     | Frequency of identity and physical checks (%) |
|-----|-------------------|-------------------------------------------------------------------|------------------------|--------------------|------------|-----------------------------------------------|
|     |                   |                                                                   | ex 2008 97 98          | <b>11</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 28          | <b>10</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 34          | <b>10</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 37          | <b>10</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 40          | <b>10</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 49          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 67          | <b>95</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 99 99          | <b>60</b>          |            |                                               |
|     |                   | — Flours, meals and powder of dried figs                          | ex 1106 30 90          | <b>60</b>          |            |                                               |
|     |                   | <b>(Food)</b>                                                     |                        |                    |            |                                               |
|     |                   | — Pistachios, in shell                                            | 0802 51 00             |                    |            |                                               |
|     |                   | — Pistachios, shelled                                             | 0802 52 00             |                    |            |                                               |
|     |                   | — Mixtures of nuts or dried fruits containing pistachios          | ex 0813 50 39          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 0813 50 91          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 0813 50 99          | <b>60</b>          |            |                                               |
|     |                   | — Pistachio paste                                                 | ex 2007 10 10          | <b>60</b>          |            |                                               |
|     |                   |                                                                   | ex 2007 10 99          | <b>30</b>          |            |                                               |
|     |                   |                                                                   | ex 2007 99 39          | <b>03; 04</b>      |            |                                               |
|     |                   |                                                                   | ex 2007 99 50          | <b>32</b>          |            |                                               |
|     |                   |                                                                   | ex 2007 99 97          | <b>22</b>          |            |                                               |
|     |                   | — Pistachios, otherwise prepared or preserved, including mixtures | ex 2008 19 13          | <b>20</b>          | Aflatoxins | 30                                            |
|     |                   |                                                                   | ex 2008 19 93          | <b>20</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 12          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 14          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 16          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 18          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 32          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 34          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 36          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 38          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 51          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 59          | <b>19</b>          |            |                                               |
|     |                   |                                                                   | ex 2008 97 72          | <b>19</b>          |            |                                               |

| Row | Country of origin         | Food and feed (intended use)                                                                                                                                                    | CN code <sup>(1)</sup>                       | TARIC sub-division     | Hazard                                           | Frequency of identity and physical checks (%) |
|-----|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|--------------------------------------------------|-----------------------------------------------|
|     |                           | — Flours, meals and powder of pistachios<br><br><b>(Food)</b>                                                                                                                   | ex 2008 97 74                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 76                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 78                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 92                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 93                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 94                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 96                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 97                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 2008 97 98                                | <b>19</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 | ex 1106 30 90                                | <b>50</b>              |                                                  |                                               |
|     |                           |                                                                                                                                                                                 |                                              |                        |                                                  |                                               |
|     |                           |                                                                                                                                                                                 |                                              |                        |                                                  |                                               |
|     |                           |                                                                                                                                                                                 |                                              |                        |                                                  |                                               |
|     |                           |                                                                                                                                                                                 |                                              |                        |                                                  |                                               |
|     |                           | Vine leaves<br><b>(Food)</b>                                                                                                                                                    | ex 2008 99 99<br>ex 2008 99 99               | <b>11</b><br><b>19</b> | Pesticide residues <sup>(3)</sup> <sup>(6)</sup> | 50                                            |
|     |                           | Mandarins (including tangerines and satsumas); clementines, wilkings and similar citrus hybrids<br><b>(Food – fresh or dried)</b>                                               | 0805 21;<br>0805 22 00;<br>0805 29 00        |                        | Pesticide residues <sup>(3)</sup>                | 20                                            |
|     |                           | Oranges<br><b>(Food – fresh or dried)</b>                                                                                                                                       | 0805 10                                      |                        | Pesticide residues <sup>(3)</sup>                | 30                                            |
|     |                           | Unprocessed whole, ground, milled, cracked, chopped apricot kernels intended to be placed on the market for the final consumer <sup>(13)</sup> <sup>(14)</sup><br><b>(Food)</b> | ex 1212 99 95                                | <b>20</b>              | Cyanide                                          | 50                                            |
|     |                           | — Cumin seeds                                                                                                                                                                   | 0909 31 00                                   |                        | Pyrrolizidine alkaloids                          | 50                                            |
|     |                           | — Cumin seeds crushed or ground<br><b>(Food)</b>                                                                                                                                | 0909 32 00                                   |                        |                                                  |                                               |
| 15  | <b>Uganda (UG)</b>        | <i>Sesamum</i> seeds<br><b>(Food)</b>                                                                                                                                           | 1207 40 90<br>ex 2008 19 19<br>ex 2008 19 99 | <b>49</b><br><b>49</b> | <i>Salmonella</i> <sup>(5)</sup>                 | 30                                            |
| 16  | <b>United States (US)</b> | Vanilla extract<br><b>(Food)</b>                                                                                                                                                | 1302 19 05                                   |                        | Pesticide residues <sup>(9)</sup>                | 20                                            |

| Row | Country of origin | Food and feed (intended use)                                                                             | CN code <sup>(1)</sup>         | TARIC sub-division     | Hazard                                           | Frequency of identity and physical checks (%) |
|-----|-------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|--------------------------------------------------|-----------------------------------------------|
| 17  | Vietnam (VN)      | Okra<br>( <b>Food – fresh, chilled or frozen</b> )                                                       | ex 0709 99 90<br>ex 0710 80 95 | <b>20</b><br><b>30</b> | Pesticide residues <sup>(3)</sup> <sup>(7)</sup> | 50                                            |
|     |                   | Pitahaya (dragon fruit)<br>( <b>Food — fresh or chilled</b> )                                            | ex 0810 90 20                  | <b>10</b>              | Pesticide residues <sup>(3)</sup> <sup>(7)</sup> | 30                                            |
|     |                   | Peppers of the genus <i>Capsicum</i><br>(other than sweet)<br>( <b>Food – fresh, chilled or frozen</b> ) | ex 0709 60 99<br>ex 0710 80 59 | <b>20</b><br><b>20</b> | Pesticide residues <sup>(3)</sup> <sup>(7)</sup> | 50                                            |

<sup>(1)</sup> Where only certain products under any CN code are required to be examined, the CN code is marked “ex”.

<sup>(2)</sup> The sampling and the analyses shall be performed in accordance with the sampling procedures and the analytical reference methods set out in point 1(b) of Annex III.

<sup>(3)</sup> Residues of at least those pesticides listed in the control programme adopted in accordance with Article 29(2) of Regulation (EC) No 396/2005 of the European Parliament and of the Council of 23 February 2005 on maximum residue levels of pesticides in or on food and feed of plant and animal origin and amending Council Directive 91/414/EEC (OJ L 70, 16.3.2005, p. 1, ELI: <http://data.europa.eu/eli/reg/2005/396/oj>) that can be analysed with multi-residue methods based on GC-MS and LC-MS (pesticides to be monitored in/on products of plant origin only).

<sup>(4)</sup> Residues of Carbofuran.

<sup>(5)</sup> The sampling and the analyses shall be performed in accordance with the sampling procedures and the analytical reference methods set out in point 1(a) of Annex III.

<sup>(6)</sup> Residues of Dithiocarbamates (dithiocarbamates expressed as CS<sub>2</sub>, including maneb, mancozeb, metiram, propineb, thiram and ziram) and Metrafenone.

<sup>(7)</sup> Residues of Dithiocarbamates (dithiocarbamates expressed as CS<sub>2</sub>, including maneb, mancozeb, metiram, propineb, thiram and ziram), Phenthoate and Quinalphos.

<sup>(8)</sup> Foodstuffs containing or consisting of betel leaves (*Piper betle*) including, but not limited to, those declared under CN code 1404 90 00.

<sup>(9)</sup> Residues of Ethylene Oxide (sum of ethylene oxide and 2-chloro-ethanol, expressed as ethylene oxide). In case of food additives, the applicable MRL is 0,1 mg/kg (LOQ). Prohibition of use of Ethylene Oxide provided for in Commission Regulation (EU) No 231/2012 of 9 March 2012 laying down specifications for food additives listed in Annexes II and III to Regulation (EC) No 1333/2008 of the European Parliament and of the Council (OJ L 83, 22.3.2012, p. 1, ELI: <http://data.europa.eu/eli/reg/2012/231/oj>).

<sup>(10)</sup> For the purposes of this Annex, “Sudan dyes” refers to the following chemical substances: (i) Sudan I (CAS Number 842-07-9); (ii) Sudan II (CAS Number 3118-97-6); (iii) Sudan III (CAS Number 85-86-9); (iv) Scarlet Red or Sudan IV (CAS Number 85-83-6). Residues of Sudan dyes, using a method of analysis with an LOQ, shall be lower than 0,5 mg/kg.

<sup>(11)</sup> Residues of Acephate.

<sup>(12)</sup> Both finished products and raw materials, except guar gum, containing any botanicals intended for the production of food supplements declared under CN codes mentioned in column “CN code”.

<sup>(13)</sup> “Unprocessed products” as defined in Regulation (EC) No 852/2004 of the European Parliament and of the Council of 29 April 2004 on the hygiene of foodstuffs (OJ L 139, 30.4.2004, p. 1, ELI: <http://data.europa.eu/eli/reg/2004/852/oj>).

<sup>(14)</sup> “Placing on the market” and “final consumer” as defined in Regulation (EC) No 178/2002 of the European Parliament and of the Council of 28 January 2002 laying down the general principles and requirements of food law, establishing the European Food Safety Authority and laying down procedures in matters of food safety (OJ L 31, 1.2.2002, p. 1, ELI: <http://data.europa.eu/eli/reg/2002/178/oj>).

## 2. Food and feed of non-animal origin referred to in Article 1(1), point (b)(ii)

| Row | Country of origin  | Country from where consignments are dispatched to the Union | Food and feed (intended use)                                      | CN code <sup>(1)</sup> | TARIC sub-division | Hazard          | Frequency of identity and physical checks (%) |
|-----|--------------------|-------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------------|-----------------|-----------------------------------------------|
| 1   | United States (US) | Türkiye (TR) <sup>(2)</sup>                                 | — Pistachios, in shell                                            | 0802 51 00             |                    |                 |                                               |
|     |                    |                                                             | — Pistachios, shelled                                             | 0802 52 00             |                    |                 |                                               |
|     |                    |                                                             | — Mixtures of nuts or dried fruits containing pistachios          | ex 0813 50 39          | <b>60</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 0813 50 91          | <b>60</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 0813 50 99          | <b>60</b>          |                 |                                               |
|     |                    |                                                             | — Pistachio paste                                                 | ex 2007 10 10          | <b>60</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2007 10 99          | <b>30</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2007 99 39          | <b>03; 04</b>      |                 |                                               |
|     |                    |                                                             | — Pistachios, otherwise prepared or preserved, including mixtures | ex 2007 99 50          | <b>32</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2007 99 97          | <b>22</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 19 13          | <b>20</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 19 93          | <b>20</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 12          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 14          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 16          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 18          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 32          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 34          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 36          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 38          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 51          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 59          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 72          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 74          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 76          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 78          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 92          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 93          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 94          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 96          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 97          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   | ex 2008 97 98          | <b>19</b>          |                 |                                               |
|     |                    |                                                             |                                                                   |                        |                    | Aflatox-<br>ins | 30                                            |

| Row | Country of origin | Country from where consignments are dispatched to the Union | Food and feed (intended use)                              | CN code <sup>(1)</sup> | TARIC sub-division | Hazard | Frequency of identity and physical checks (%) |
|-----|-------------------|-------------------------------------------------------------|-----------------------------------------------------------|------------------------|--------------------|--------|-----------------------------------------------|
|     |                   |                                                             | — Flours, meals and powder of pistachios<br><b>(Food)</b> | ex 1106 30 90          | <b>50</b>          |        |                                               |

<sup>(1)</sup> Where only certain products under any CN code are required to be examined, the CN code is marked “ex”.

<sup>(2)</sup> In accordance with Articles 10 and 11, consignments shall be accompanied by the results of sampling and analyses performed on those consignments and by the official certificate issued by the country from where those consignments are dispatched to the Union.’

## ANNEX II

‘ANNEX IV

**MODEL OFFICIAL CERTIFICATE REFERRED TO IN ARTICLE 11 OF COMMISSION IMPLEMENTING REGULATION (EU) 2019/1793 FOR THE ENTRY INTO THE UNION OF CERTAIN FOOD OR FEED**

| COUNTRY                                                 |                              |                                  | certificate to the EU            |                                              |                             |                  |
|---------------------------------------------------------|------------------------------|----------------------------------|----------------------------------|----------------------------------------------|-----------------------------|------------------|
| Part I: Description of consignment                      | I.1                          | Consignor/Exporter               | I.2                              | Certificate reference                        | I.2a                        | IMSOC reference  |
|                                                         |                              | Name                             |                                  | I.3                                          | Central Competent Authority | QR CODE          |
|                                                         |                              | Address                          |                                  |                                              | Local Competent Authority   |                  |
|                                                         | Country                      | ISO country code                 | I.4                              |                                              |                             |                  |
|                                                         | I.5                          | Consignee/Importer               | I.6                              | Operator responsible for the consignment     |                             |                  |
|                                                         |                              | Name                             |                                  | Name                                         |                             |                  |
|                                                         |                              | Address                          |                                  | Address                                      |                             |                  |
|                                                         | Country                      | ISO country code                 | Country                          | ISO country code                             |                             |                  |
|                                                         | I.7                          | Country of origin                | ISO country code                 | I.9                                          | Country of destination      | ISO country code |
|                                                         | I.8                          |                                  |                                  | I.10                                         |                             |                  |
|                                                         | I.11                         | Place of dispatch                | I.12                             | Place of destination                         |                             |                  |
|                                                         |                              | Name                             |                                  | Name                                         | Registration/Approval No    |                  |
| Address                                                 |                              | Address                          |                                  |                                              |                             |                  |
| Country                                                 | ISO country code             | Country                          | ISO country code                 |                                              |                             |                  |
| I.13                                                    |                              |                                  | I.14                             | Date and time of departure                   |                             |                  |
| I.15                                                    | Means of transport           | I.16                             | Entry Border Control Post        |                                              |                             |                  |
|                                                         |                              |                                  | I.17                             | Accompanying documents                       |                             |                  |
|                                                         |                              |                                  |                                  | Type                                         | Code                        |                  |
|                                                         |                              | Country                          | ISO country code                 |                                              |                             |                  |
|                                                         |                              | Identification                   | Commercial document reference    |                                              |                             |                  |
| I.18                                                    | Transport conditions         | <input type="checkbox"/> Ambient | <input type="checkbox"/> Chilled | <input type="checkbox"/> Frozen              |                             |                  |
| I.19                                                    | Container number/Seal number |                                  |                                  |                                              |                             |                  |
|                                                         | Container No                 | Seal No                          |                                  |                                              |                             |                  |
| I.20                                                    | Certified as or for          |                                  |                                  |                                              |                             |                  |
| <input type="checkbox"/> Products for human consumption |                              |                                  |                                  |                                              |                             |                  |
| <input type="checkbox"/> Feedstuff                      |                              |                                  |                                  |                                              |                             |                  |
| I.21                                                    |                              |                                  | I.22                             | <input type="checkbox"/> For internal market |                             |                  |
|                                                         |                              |                                  | I.23                             |                                              |                             |                  |

|                                             |                            |      |                |                    |                                    |
|---------------------------------------------|----------------------------|------|----------------|--------------------|------------------------------------|
| I.24                                        | Total number of packages   | I.25 | Total quantity | I.26               | Total net weight/gross weight (kg) |
| I.27                                        | Description of consignment |      |                |                    |                                    |
| CN code                                     | Species                    |      |                | Type of packaging  | Net weight                         |
|                                             |                            |      |                | Number of packages | Batch No                           |
| <input type="checkbox"/> For final consumer |                            |      |                |                    |                                    |

| COUNTRY                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Certificate for the entry into the Union of food or feed |                      |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Part II : Certification | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | II.a Certificate reference                               | II.b IMSOC reference |
|                         | <p><b>II.1.</b> I, the undersigned, declare that I am aware of the relevant provisions of the following Union legislation:</p> <ul style="list-style-type: none"> <li>- Regulation (EC) No 178/2002 of the European Parliament and of the Council of 28 January 2002 laying down the general principles and requirements of food law, establishing the European Food Safety Authority and laying down procedures in matters of food safety (OJ L 31, 1.2.2002, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2002/178/oj">http://data.europa.eu/eli/reg/2002/178/oj</a>),</li> <li>- Regulation (EC) No 852/2004 of the European Parliament and of the Council of 29 April 2004 on the hygiene of foodstuffs (OJ L 139, 30.4.2004, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2004/852/oj">http://data.europa.eu/eli/reg/2004/852/oj</a>),</li> <li>- Regulation (EC) No 183/2005 of the European Parliament and of the Council of 12 January 2005 laying down requirements for feed hygiene (OJ L 35, 8.2.2005, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2005/183/oj">http://data.europa.eu/eli/reg/2005/183/oj</a>), and</li> <li>- Regulation (EU) 2017/625 of the European Parliament and of the Council of 15 March 2017 on official controls and other official activities performed to ensure the application of food and feed law, rules on animal health and welfare, plant health and plant protection products, amending Regulations (EC) No 999/2001, (EC) No 396/2005, (EC) No 1069/2009, (EC) No 1107/2009, (EU) No 1151/2012, (EU) No 652/2014, (EU) 2016/429 and (EU) 2016/2031 of the European Parliament and of the Council, Council Regulations (EC) No 1/2005 and (EC) No 1099/2009 and Council Directives 98/58/EC, 1999/74/EC, 2007/43/EC, 2008/119/EC and 2008/120/EC and repealing Regulations (EC) No 854/2004 and (EC) No 882/2004 of the European Parliament and of the Council, Council Directives 89/608/EEC, 89/662/EEC, 90/425/EEC, 91/496/EEC, 96/23/EC, 96/93/EC and 97/78/EC and Council Decision 92/438/EEC (Official Controls Regulation) (OJ L 95, 7.4.2017, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2017/625/oj">http://data.europa.eu/eli/reg/2017/625/oj</a>), and I certify that:</li> </ul> <p>(<sup>1</sup>) Either</p> <p>[II.1.1. <input type="checkbox"/> the food of the consignment described above with the identification code ... (indicate the identification code for the consignment referred to in Article 9(1) of Commission Implementing Regulation (EU) 2019/1793) was produced in accordance with the requirements of Regulations (EC) No 178/2002 and (EC) No 852/2004 and in particular:</p> <ul style="list-style-type: none"> <li>- primary production of such food and associated operations listed in Annex I to Regulation (EC) No 852/2004 comply with the general hygiene provisions laid down in part A of Annex I to Regulation (EC) No 852/2004;</li> <li>- (<sup>1</sup>) (<sup>2</sup>) and, in the case of any stage of production, processing and distribution after primary production and related operations:</li> <li>- it has been handled and, where appropriate, prepared, packaged and stored in a hygienic manner in accordance with the requirements of Annex II to Regulation (EC) No 852/2004 and,</li> <li>- it comes from (an) establishment(s) implementing a programme based on the hazard analysis and critical control points (HACCP) principles in accordance with Regulation (EC) No 852/2004;]</li> </ul> <p>(<sup>1</sup>) Or</p> <p>[II.1.2. <input type="checkbox"/> the feed of the consignment described above with the identification code ... (indicate the identification code for the consignment referred to in Article 9(1) of Implementing Regulation (EU) 2019/1793) was produced in accordance with the requirements of Regulation (EC) No 178/2002 and (EC) No 183/2005 and in particular:</p> |                                                          |                      |

| COUNTRY                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Certificate for the entry into the Union of food or feed |                      |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Part II :<br>Certificati<br>on | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | II.a Certificate reference                               | II.b IMSOC reference |
|                                | <p>- primary production of such feed and associated operations listed in Article 5(1) of Regulation (EC) No 183/2005 comply with the provisions of Annex I to Regulation (EC) No 183/2005;</p> <p>- <sup>(1)</sup> <sup>(2)</sup> and, in the case of any stage of production, processing and distribution after primary production and related operations:</p> <p>- it has been handled and, where appropriate, prepared, packaged and stored in a hygienic manner in accordance with the requirements of Annex II to Regulation (EC) No 183/2005 and,</p> <p>- it comes from (an) establishment(s) implementing a programme based on the hazard analysis and critical control points (HACCP) principles in accordance with Regulation (EC) No 183/2005.]</p> <p><b>II.2.</b> I, the undersigned, declare that I am aware of the relevant provisions of Commission Implementing Regulation (EU) 2019/1793 of 22 October 2019 on the temporary increase of official controls and emergency measures governing the entry into the Union of certain goods from certain third countries implementing Regulations (EU) 2017/625 and (EC) No 178/2002 of the European Parliament and of the Council (OJ L 277, 29.10.2019, p. 89, ELI: <a href="http://data.europa.eu/eli/reg_impl/2019/1793/oj">http://data.europa.eu/eli/reg_impl/2019/1793/oj</a>), and I certify that:</p> <p><b>[II.2.1. <input type="checkbox"/> Certification for food and feed of non-animal origin listed in Annex II to Implementing Regulation (EU) 2019/1793, as well as for food consisting of two or more ingredients listed in that Annex, due to contamination risk by mycotoxins</b></p> <p>- from the consignment described above, samples were taken in accordance with:</p> <p><input type="checkbox"/> Commission Implementing Regulation (EU) 2023/2782 to determine the level of mycotoxin contamination for food</p> <p><input type="checkbox"/> Commission Regulation (EC) No 152/2009 to determine the level of aflatoxin B1 for feed</p> <p>on ..... (date), subject to laboratory analyses on ..... (date)</p> <p>in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show compliance with Union legislation on mycotoxins.]</p> <p><sup>(3)</sup> And/Or</p> <p><b>[II.2.2. <input type="checkbox"/> Certification for food and feed of non-animal origin listed in Annex II to Implementing Regulation (EU) 2019/1793, as well as for food consisting of two or more ingredients listed in that Annex, due to contamination risk by pesticide residues</b></p> |                                                          |                      |

| COUNTRY                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Certificate for the entry into the Union of food or feed |                      |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Part II :<br>Certificati<br>on | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | II.a Certificate reference                               | II.b IMSOC reference |
|                                | <p>- from the consignment described above, samples were taken in accordance with Commission Directive 2002/63/EC on ..... (date), subject to laboratory analyses on ..... (date) in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show compliance with Union legislation on maximum residue levels of pesticides.]</p> <p>(<sup>3</sup>) And/Or</p> <p><b>[II.2.3. <input type="checkbox"/> Certification for food of non-animal origin listed in Annex II to Implementing Regulation (EU) 2019/1793, as well as for food consisting of two or more ingredients listed in that Annex due to risk of microbiological contamination</b></p> <p>- from the consignment described above, samples were taken in accordance with Annex III to Implementing Regulation (EU) 2019/1793</p> <p>on ..... (date), subject to laboratory analyses on ..... (date)</p> <p>in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show the absence of Salmonella in 25 g.]</p> <p>(<sup>3</sup>) And/Or</p> <p><b>[II.2.4. <input type="checkbox"/> Certification for ..... (indicate the commodity) listed in Annex II to Implementing Regulation (EU) 2019/1793, including for compound food listed in that Annex, due to contamination risk by ..... (indicate hazard other than the hazards referred to in points II.2.1 to II.2.3)</b></p> <p>- from the consignment described above, samples were taken in accordance with Directive 2002/63/EC on ..... (date), subject to laboratory analyses on ..... (date) in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show compliance with Union legislation.]</p> <p><b>II.3</b> This certificate has been issued before the consignment to which it relates has left the control of the competent authority issuing it.</p> <p><b>II.4</b> This certificate is valid during four months from the date of issue, but in any case no longer than six months from the date of the results of the last laboratory analyses.</p> |                                                          |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                            |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------|----------------------|
| Part II :<br>Certificati<br>on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>COUNTRY</b> <b>Certificate for the entry into the Union of food or feed</b> |                            |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>II. Health information</b>                                                  | II.a Certificate reference | II.b IMSOC reference |
| <b>Notes</b><br><b>See notes for completion in this Annex.</b><br>Part II:<br>(1) Delete or cross out as appropriate (e.g. if food or feed)<br>(2) It applies only in the case of any stage of production, processing and distribution after primary production and related operations.<br>(3) Delete or cross out as appropriate in the case where you do not select this point for providing the certification.<br>(4) The colour of the signature shall be different to that of the printing. The same rule applies to stamps other than those that are embossed or are a watermark. |                                                                                |                            |                      |
| Certifying officer:<br><div style="display: flex; justify-content: space-between;"> <div>           Name (in capital letters):<br/>           Date:<br/>           Stamp         </div> <div>           Qualification and title:<br/>           Signature:         </div> </div>                                                                                                                                                                                                                                                                                                        |                                                                                |                            |                      |

**NOTES FOR THE COMPLETION OF THE MODEL OFFICIAL CERTIFICATE REFERRED TO IN ARTICLE 11 OF COMMISSION IMPLEMENTING REGULATION (EU) 2019/1793 FOR THE ENTRY INTO THE UNION OF CERTAIN FOOD OR FEED**

**General**

To positively select any option, please tick or mark the relevant box with a cross (X).

Only one of the options may be selected in boxes I.18, I.20.

Select among points II.2.1, II.2.2, II.2.3 and II.2.4, the point(s) corresponding to the category of product and the hazard(s) for which the certification is given.

Unless otherwise indicated, all boxes are compulsory.

If the consignee, the entry border control post (BCP) or the transport details (that is to say, the means and date) change after the certificate has been issued, the operator responsible for the consignment must advise the competent authority of the Member State of entry. Such a change shall not result in a request for a replacement certificate.

In case the certificate is submitted in the information management system for official controls (IMSOC), the following applies:

- the statements which are not relevant are crossed out.
- the entries or boxes specified in Part I constitute the data dictionaries for the electronic version of the official certificate;
- the sequences of boxes in Part I of the model official certificate and the size and shape of those boxes are indicative;
- where a stamp is required, its electronic equivalent is an electronic seal.

In case the official certificate is not submitted in the IMSOC, the statements which are not relevant must be crossed out, initialled and stamped by the certifying officer, or completely removed from the certificate.

**PART I – DESCRIPTION OF CONSIGNMENT**

| <b>Box</b>  | <b>Description</b>                                                                                                                                                                                                                                              |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <b>Country</b>                                                                                                                                                                                                                                                  |
|             | Indicate the name of the third country issuing the certificate.                                                                                                                                                                                                 |
| <b>I.1</b>  | <b>Consignor/Exporter</b>                                                                                                                                                                                                                                       |
|             | Indicate the name and address, country and ISO country code <sup>(1)</sup> , of the natural or legal person dispatching the consignment. This person shall be established in a third country, except for the re-entry of consignments originating in the Union. |
| <b>I.2</b>  | <b>Certificate reference</b>                                                                                                                                                                                                                                    |
|             | Indicate the unique alphanumeric code assigned by the competent authority of the third country. This box is not compulsory for certificates submitted in the IMSOC. Repeated in box II.a.                                                                       |
| <b>I.2a</b> | <b>IMSOC reference</b>                                                                                                                                                                                                                                          |
|             | This is the unique alphanumeric code assigned by the IMSOC. Repeated in box II.b.<br>This box shall not be completed if the certificate is not submitted in the IMSOC.                                                                                          |
| <b>I.3</b>  | <b>Central competent authority</b>                                                                                                                                                                                                                              |
|             | Indicate the name of the central authority in the third country issuing the certificate.                                                                                                                                                                        |

<sup>(1)</sup> International standard two-letter code for a country in accordance with the ISO 3166 alpha-2 international standard; [http://www.iso.org/iso/country\\_codes/iso-3166-1\\_decoding\\_table.htm](http://www.iso.org/iso/country_codes/iso-3166-1_decoding_table.htm).

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.4</b>  | <b>Local competent authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | Indicate, if applicable, the name of the local authority in the third country issuing the certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>I.5</b>  | <b>Consignee/Importer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             | Indicate the name and address of the natural or legal person to whom the consignment is destined in the Member State of destination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>I.6</b>  | <b>Operator responsible for the consignment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Indicate the name and address, country and ISO country code, of the natural or legal person in the Member State in charge of the consignment when presented at the Border Control Post (BCP) who makes the necessary declarations to the competent authorities as the importer or on behalf of the importer. This operator may be the same as indicated in box I.5.<br><br>This box is optional.                                                                                                                                                                                                                                            |
| <b>I.7</b>  | <b>Country of origin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | Indicate the name and ISO country code of the country where the goods originate from, were grown, harvested or produced for food and feed listed in the Annexes due to a possible risk of contamination by mycotoxins, including aflatoxins, or by plant toxins, or due to possible non-compliance with the maximum allowed levels of pesticide residues.<br><br>Indicate the name and ISO country code of the country where the goods were produced, manufactured or wrapped for food and feed listed in the Annexes due to the risk of presence of <i>Salmonella</i> or due to other hazards than those specified in the first paragraph. |
| <b>I.8</b>  | <b>Region of origin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>I.9</b>  | <b>Country of destination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | Indicate the name and ISO country code of Member State of destination of the products.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>I.10</b> | <b>Region of destination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>I.11</b> | <b>Place of dispatch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | Indicate the name and address, country and ISO country code of the establishment(s) from where the products come from. Where required by Union legislation, indicate its registration or approval number.<br><br>For other products: any unit of a company in the food or feed sector. Only the establishment shipping the products is to be named.<br><br>In the case of trade involving more than one third country (triangular trade), the place of dispatch is the last third-country establishment of the export chain from which the final consignment is transported to the Union.                                                   |
| <b>I.12</b> | <b>Place of destination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | Indicate the name and address, country and ISO country code, of the place where the consignment is being delivered for final unloading. Where applicable, also indicate the registration or approval number of the establishment of destination.                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>I.13</b> | <b>Place of loading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>I.14</b> | <b>Date and time of departure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | Indicate the date when the means of transport departs (aircraft, vessel, railway or road vehicle).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.15</b> | <b>Means of transport</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | <p>Select one or more of the following means of transport for goods leaving the country of dispatch, and indicate its identification:</p> <ul style="list-style-type: none"> <li>— aircraft (indicate the flight number);</li> <li>— vessel (indicate the vessel name and number);</li> <li>— railway (indicate the train identity and wagon number);</li> <li>— road vehicle (indicate the registration number with trailer number, if applicable).</li> </ul> <p>In the case of a ferry, tick “vessel” and identify the road vehicle(s) with registration number (with trailer number, if applicable), in addition to the name and number of the scheduled ferry.</p> |
| <b>I.16</b> | <b>Entry Border Control Post</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             | <p>Indicate the name of the BCP of entry into the Union for certificates not submitted in the IMSOC or select the name of the BCP of entry into the Union and its unique alphanumeric code assigned by the IMSOC.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>I.17</b> | <b>Accompanying documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | <p>Indicate the type of required document: analytical report/ results of sampling and analyses referred to in Article 10 of Implementing Regulation (EU) 2019/1793, and indicate the unique code of required accompanying documents and country of issue.</p> <p>Other documents: indicate the type and reference number of document when a consignment is accompanied by other documents such as commercial documents (for example, the airway bill number, the bill of lading number or the commercial number of the train or road vehicle).</p>                                                                                                                      |
| <b>I.18</b> | <b>Transport conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | <p>Indicate the category of required temperature during the transport of products (ambient, chilled, frozen).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>I.19</b> | <b>Container number/Seal number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | <p>Where applicable, indicate the container number and seal number (more than one possible).</p> <p>The container number must be provided if the goods are transported in closed containers.</p> <p>Only the official seal number must be stated. An official seal applies if a seal is affixed to the container, truck or rail wagon under the supervision of the competent authority issuing the certificate.</p>                                                                                                                                                                                                                                                     |
| <b>I.20</b> | <b>Certified as or for</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | <p>Select the intended use of goods as specified in the relevant Union legislation:</p> <p>Feedstuffs: concerns only products intended for animal feed.</p> <p>Products for human consumption: concerns only products intended for human consumption for which an official certificate is required by Union legislation.</p>                                                                                                                                                                                                                                                                                                                                            |
| <b>I.21</b> | <b>For transit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | <p>Not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>I.22</b> | <b>For internal market</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | <p>Tick this box where consignments are intended to be placed on the Union market.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>I.23</b> | <b>For re-entry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | <p>Not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>I.24</b> | <b>Total number of packages</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             | <p>Indicate the total number of packages in the consignment, where appropriate.</p> <p>In the case of bulk consignments, this box is optional.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.25</b> | <b>Total quantity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>I.26</b> | <b>Total net weight/gross weight (kg)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | <p>The total net weight is the mass of goods themselves, without immediate containers or any packaging. It is automatically calculated by the IMSOC on the basis of the information entered in box I.27. The declared net weight of glazed food shall be exclusive of the glaze.</p> <p>Indicate the total gross weight, i.e. the aggregate mass of the goods, plus immediate containers and all their packaging, but excluding transport containers and other transport equipment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>I.27</b> | <b>Description of consignment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | <p>Indicate the relevant Harmonised System (HS) code and the title defined by the World Customs Organisation as referred to in Council Regulation (EEC) No 2658/87 <sup>(2)</sup>. This customs description shall be supplemented, if necessary, by additional information required to classify the products. In addition, state any specific requirements relating to the nature/processing of the products as defined in the relevant Union legislation.</p> <p>Indicate the species, and approval number of establishments when applicable together with ISO country code, number of packages, type of packaging, batch number, and net weight. Tick "final consumer" where products are packaged for final consumers.</p> <p>Species: indicate the scientific name or as defined in accordance with Union legislation.</p> <p>Type of packaging: identify the type of packaging according to the definition given in Recommendation No 21 <sup>(3)</sup> of UN/CEFACT (United Nations Centre for Trade Facilitation and Electronic Business).</p> |

**PART II – Certification**

|              |                                                                                                                                                                                                                                                                                                                                                               |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Box</b>   | <b>Description</b>                                                                                                                                                                                                                                                                                                                                            |
|              | <b>Country</b>                                                                                                                                                                                                                                                                                                                                                |
|              | Indicate the name of the third country issuing the certificate.                                                                                                                                                                                                                                                                                               |
|              | <b>Certificate model</b>                                                                                                                                                                                                                                                                                                                                      |
|              | This box refers to the specific title of each model of certificate.                                                                                                                                                                                                                                                                                           |
| <b>II</b>    | <b>Health information</b>                                                                                                                                                                                                                                                                                                                                     |
|              | This box refers to the specific Union health requirements applicable to the nature of the products and as defined in the equivalence agreements with certain third countries or in other Union legislation, such as that for certification.                                                                                                                   |
| <b>II.2a</b> | <b>Certificate reference</b>                                                                                                                                                                                                                                                                                                                                  |
|              | This is the unique alphanumeric code indicated in box I.2.                                                                                                                                                                                                                                                                                                    |
| <b>II.2b</b> | <b>IMSOC reference</b>                                                                                                                                                                                                                                                                                                                                        |
|              | This is the unique alphanumeric code indicated in box I.2a.                                                                                                                                                                                                                                                                                                   |
|              | <b>Certifying officer</b>                                                                                                                                                                                                                                                                                                                                     |
|              | <p>This box refers to the signature of the certifying officer as defined in Article 3, point (26), of Regulation (EU) 2017/625.</p> <p>Indicate the name in capital letters, qualification and title, where applicable, of the signatory, and the name and original stamp of the competent authority the signatory is attached to and date of signature.'</p> |

<sup>(2)</sup> Council Regulation (EEC) No 2658/87 of 23 July 1987 on the tariff and statistical nomenclature and on the Common Customs Tariff (OJ L 256, 7.9.1987, p. 1, ELI: <http://data.europa.eu/eli/reg/1987/2658/oj>).

<sup>(3)</sup> Last version: [www.unece.org/uncefact/codelistrecs.html](http://www.unece.org/uncefact/codelistrecs.html).

## ANNEX II

## ‘ANNEX IV

**MODEL OFFICIAL CERTIFICATE REFERRED TO IN ARTICLE 11 OF COMMISSION  
IMPLEMENTING REGULATION (EU) 2019/1793 FOR THE ENTRY INTO THE UNION OF  
CERTAIN FOOD OR FEED**

| COUNTRY                            |                                                               | certificate to the EU                                                                                                                                                                           |                                                                                                                           |
|------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Part I: Description of consignment | I.1                                                           | Consignor/Exporter<br>Name<br>Address<br><br>Country<br>ISO country code                                                                                                                        | I.2 Certificate reference<br><br>I.3 Central Competent Authority<br><br>I.4 Local Competent Authority                     |
|                                    | I.5                                                           | Consignee/Importer<br>Name<br>Address<br><br>Country<br>ISO country code                                                                                                                        | I.6 Operator responsible for the consignment<br>Name<br>Address<br><br>Country<br>ISO country code                        |
|                                    | I.7                                                           | Country of origin<br>ISO country code                                                                                                                                                           | I.9 Country of destination<br>ISO country code                                                                            |
|                                    | I.8                                                           | I.10                                                                                                                                                                                            |                                                                                                                           |
|                                    | I.11                                                          | Place of dispatch<br>Name<br>Registration/Approval No<br><br>Address<br><br>Country<br>ISO country code                                                                                         | I.12 Place of destination<br>Name<br>Registration/Approval No<br><br>Address<br><br>Country<br>ISO country code           |
|                                    | I.13                                                          | I.14 Date and time of departure                                                                                                                                                                 |                                                                                                                           |
|                                    | I.15                                                          | Means of transport<br><br><input type="checkbox"/> Aircraft <input type="checkbox"/> Vessel<br><br><input type="checkbox"/> Railway <input type="checkbox"/> Road vehicle<br><br>Identification | I.16 Entry Border Control Post<br><br>I.17 Accompanying documents<br><br>Type<br>Country<br>Commercial document reference |
|                                    | I.18                                                          | Transport conditions                                                                                                                                                                            | <input type="checkbox"/> Ambient <input type="checkbox"/> Chilled <input type="checkbox"/> Frozen                         |
|                                    | I.19                                                          | Container number/Seal number<br>Container No<br>Seal No                                                                                                                                         |                                                                                                                           |
|                                    | I.20                                                          | Certified as or for<br><br><input type="checkbox"/> Products for human consumption<br><br><input type="checkbox"/> Feedstuff                                                                    |                                                                                                                           |
| I.21                               | I.22 <input type="checkbox"/> For internal market<br><br>I.23 |                                                                                                                                                                                                 |                                                                                                                           |

|                                             |                                 |             |                       |                    |                                           |
|---------------------------------------------|---------------------------------|-------------|-----------------------|--------------------|-------------------------------------------|
| <b>I.24</b>                                 | <b>Total number of packages</b> | <b>I.25</b> | <b>Total quantity</b> | <b>I.26</b>        | <b>Total net weight/gross weight (kg)</b> |
| <b>I.27 Description of consignment</b>      |                                 |             |                       |                    |                                           |
| CN code                                     |                                 | Species     |                       | Type of packaging  | Net weight                                |
|                                             |                                 |             |                       | Number of packages | Batch No                                  |
| <input type="checkbox"/> For final consumer |                                 |             |                       |                    |                                           |

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                             |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|
| <b>COUNTRY</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Certificate for the entry into the Union of food or feed</b> |                             |
| <b>Part II : Certification</b> | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>II.a Certificate reference</b>                               | <b>II.b IMSOC reference</b> |
|                                | <p><b>II.1.</b> I, the undersigned, declare that I am aware of the relevant provisions of the following Union legislation:</p> <ul style="list-style-type: none"> <li>- Regulation (EC) No 178/2002 of the European Parliament and of the Council of 28 January 2002 laying down the general principles and requirements of food law, establishing the European Food Safety Authority and laying down procedures in matters of food safety (OJ L 31, 1.2.2002, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2002/178/oj">http://data.europa.eu/eli/reg/2002/178/oj</a>),</li> <li>- Regulation (EC) No 852/2004 of the European Parliament and of the Council of 29 April 2004 on the hygiene of foodstuffs (OJ L 139, 30.4.2004, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2004/852/oj">http://data.europa.eu/eli/reg/2004/852/oj</a>),</li> <li>- Regulation (EC) No 183/2005 of the European Parliament and of the Council of 12 January 2005 laying down requirements for feed hygiene (OJ L 35, 8.2.2005, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2005/183/oj">http://data.europa.eu/eli/reg/2005/183/oj</a>), and</li> <li>- Regulation (EU) 2017/625 of the European Parliament and of the Council of 15 March 2017 on official controls and other official activities performed to ensure the application of food and feed law, rules on animal health and welfare, plant health and plant protection products, amending Regulations (EC) No 999/2001, (EC) No 396/2005, (EC) No 1069/2009, (EC) No 1107/2009, (EU) No 1151/2012, (EU) No 652/2014, (EU) 2016/429 and (EU) 2016/2031 of the European Parliament and of the Council, Council Regulations (EC) No 1/2005 and (EC) No 1099/2009 and Council Directives 98/58/EC, 1999/74/EC, 2007/43/EC, 2008/119/EC and 2008/120/EC and repealing Regulations (EC) No 854/2004 and (EC) No 882/2004 of the European Parliament and of the Council, Council Directives 89/608/EEC, 89/662/EEC, 90/425/EEC, 91/496/EEC, 96/23/EC, 96/93/EC and 97/78/EC and Council Decision 92/438/EEC (Official Controls Regulation) (OJ L 95, 7.4.2017, p. 1, ELI: <a href="http://data.europa.eu/eli/reg/2017/625/oj">http://data.europa.eu/eli/reg/2017/625/oj</a>), and I certify that:</li> </ul> <p>(<sup>1</sup>) Either</p> <p>[II.1.1. <input type="checkbox"/> the food of the consignment described above with the identification code ... (indicate the identification code for the consignment referred to in Article 9(1) of Commission Implementing Regulation (EU) 2019/1793) was produced in accordance with the requirements of Regulations (EC) No 178/2002 and (EC) No 852/2004 and in particular:</p> <ul style="list-style-type: none"> <li>- primary production of such food and associated operations listed in Annex I to Regulation (EC) No 852/2004 comply with the general hygiene provisions laid down in part A of Annex I to Regulation (EC) No 852/2004;</li> <li>- (<sup>1</sup>) (<sup>2</sup>) and, in the case of any stage of production, processing and distribution after primary production and related operations:</li> <li>- it has been handled and, where appropriate, prepared, packaged and stored in a hygienic manner in accordance with the requirements of Annex II to Regulation (EC) No 852/2004 and,</li> <li>- it comes from (an) establishment(s) implementing a programme based on the hazard analysis and critical control points (HACCP) principles in accordance with Regulation (EC) No 852/2004;]</li> </ul> <p>(<sup>1</sup>) Or</p> <p>[II.1.2. <input type="checkbox"/> the feed of the consignment described above with the identification code ... (indicate the identification code for the consignment referred to in Article 9(1) of Implementing Regulation (EU) 2019/1793) was produced in accordance with the requirements of Regulation (EC) No 178/2002 and (EC) No 183/2005 and in particular:</p> |                                                                 |                             |

| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Certificate for the entry into the Union of food or feed |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Part II :<br>Certificati<br>on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | II.a Certificate reference                               | II.b IMSOC reference |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul style="list-style-type: none"> <li>- primary production of such feed and associated operations listed in Article 5(1) of Regulation (EC) No 183/2005 comply with the provisions of Annex I to Regulation (EC) No 183/2005;</li> <li>- ('<sup>1</sup>) (<sup>2</sup>) and, in the case of any stage of production, processing and distribution after primary production and related operations:</li> <li>- it has been handled and, where appropriate, prepared, packaged and stored in a hygienic manner in accordance with the requirements of Annex II to Regulation (EC) No 183/2005 and,</li> <li>- it comes from (an) establishment(s) implementing a programme based on the hazard analysis and critical control points (HACCP) principles in accordance with Regulation (EC) No 183/2005.]</li> </ul> |                                                          |                      |
| <p><b>II.2.</b> I, the undersigned, declare that I am aware of the relevant provisions of Commission Implementing Regulation (EU) 2019/1793 of 22 October 2019 on the temporary increase of official controls and emergency measures governing the entry into the Union of certain goods from certain third countries implementing Regulations (EU) 2017/625 and (EC) No 178/2002 of the European Parliament and of the Council (OJ L 277, 29.10.2019, p. 89, ELI: <a href="http://data.europa.eu/eli/reg_impl/2019/1793/oj">http://data.europa.eu/eli/reg_impl/2019/1793/oj</a>), and I certify that:</p>                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                      |
| <p>[II.2.1. <input type="checkbox"/> <b>Certification for food and feed of non-animal origin listed in Annex II to Implementing Regulation (EU) 2019/1793, as well as for food consisting of two or more ingredients listed in that Annex, due to contamination risk by mycotoxins</b></p>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                      |
| <ul style="list-style-type: none"> <li>- from the consignment described above, samples were taken in accordance with: <ul style="list-style-type: none"> <li><input type="checkbox"/> Commission Implementing Regulation (EU) 2023/2782 to determine the level of mycotoxin contamination for food</li> <li><input type="checkbox"/> Commission Regulation (EC) No 152/2009 to determine the level of aflatoxin B1 for feed</li> </ul> </li> </ul> <p>on ..... (date), subject to laboratory analyses on ..... (date)<br/>in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                      |
| <ul style="list-style-type: none"> <li>- The details of the methods of laboratory analyses and all results are attached and show compliance with Union legislation on mycotoxins.]</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                      |
| <p>(<sup>3</sup>) And/Or</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                      |
| <p>[II.2.2. <input type="checkbox"/> <b>Certification for food and feed of non-animal origin listed in Annex II to Implementing Regulation (EU) 2019/1793, as well as for food consisting of two or more ingredients listed in that Annex, due to contamination risk by pesticide residues</b></p>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                      |

| COUNTRY                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Certificate for the entry into the Union of food or feed |                      |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Part II :<br>Certificati<br>on | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | II.a Certificate reference                               | II.b IMSOC reference |
|                                | <p>- from the consignment described above, samples were taken in accordance with Commission Directive 2002/63/EC on ..... (date), subject to laboratory analyses on ..... (date) in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show compliance with Union legislation on maximum residue levels of pesticides.]</p> <p>(<sup>3</sup>) And/Or</p> <p><b>[II.2.3. <input type="checkbox"/> Certification for food of non-animal origin listed in Annex II to Implementing Regulation (EU) 2019/1793, as well as for food consisting of two or more ingredients listed in that Annex due to risk of microbiological contamination</b></p> <p>- from the consignment described above, samples were taken in accordance with Annex III to Implementing Regulation (EU) 2019/1793</p> <p>on ..... (date), subject to laboratory analyses on ..... (date)</p> <p>in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show the absence of Salmonella in 25 g.]</p> <p>(<sup>3</sup>) And/Or</p> <p><b>[II.2.4. <input type="checkbox"/> Certification for ..... (indicate the commodity) listed in Annex II to Implementing Regulation (EU) 2019/1793, including for compound food listed in that Annex, due to contamination risk by ..... (indicate hazard other than the hazards referred to in points II.2.1 to II.2.3)</b></p> <p>- from the consignment described above, samples were taken in accordance with Directive 2002/63/EC on ..... (date), subject to laboratory analyses on ..... (date) in the ..... (name of the laboratory) with methods covering at least the hazards identified in Annex II to Implementing Regulation (EU) 2019/1793.</p> <p>- The details of the methods of laboratory analyses and all results are attached and show compliance with Union legislation.]</p> <p><b>II.3</b> This certificate has been issued before the consignment to which it relates has left the control of the competent authority issuing it.</p> <p><b>II.4</b> This certificate is valid during four months from the date of issue, but in any case no longer than six months from the date of the results of the last laboratory analyses.</p> |                                                          |                      |

|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------|
|                                                                                                                                                                                                                                                                                  | <b>COUNTRY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Certificate for the entry into the Union of food or feed</b> |                      |
| <b>Part II :<br/>Certification</b>                                                                                                                                                                                                                                               | <b>II. Health information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | II.a Certificate reference                                      | II.b IMSOC reference |
|                                                                                                                                                                                                                                                                                  | <b>Notes</b><br><b>See notes for completion in this Annex.</b><br>Part II:<br>(1) Delete or cross out as appropriate (e.g. if food or feed)<br>(2) It applies only in the case of any stage of production, processing and distribution after primary production and related operations.<br>(3) Delete or cross out as appropriate in the case where you do not select this point for providing the certification.<br>(4) The colour of the signature shall be different to that of the printing. The same rule applies to stamps other than those that are embossed or are a watermark. |                                                                 |                      |
| Certifying officer:<br><div style="display: flex; justify-content: space-between;"> <div>           Name (in capital letters):<br/>           Date:<br/>           Stamp         </div> <div>           Qualification and title:<br/>           Signature:         </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                      |

## NOTES FOR THE COMPLETION OF THE MODEL OFFICIAL CERTIFICATE REFERRED TO IN ARTICLE 11 OF COMMISSION IMPLEMENTING REGULATION (EU) 2019/1793 FOR THE ENTRY INTO THE UNION OF CERTAIN FOOD OR FEED

### General

To positively select any option, please tick or mark the relevant box with a cross (X).

Only one of the options may be selected in boxes I.18, I.20.

Select among points II.2.1, II.2.2, II.2.3 and II.2.4, the point(s) corresponding to the category of product and the hazard(s) for which the certification is given.

Unless otherwise indicated, all boxes are compulsory.

If the consignee, the entry border control post (BCP) or the transport details (that is to say, the means and date) change after the certificate has been issued, the operator responsible for the consignment must advise the competent authority of the Member State of entry. Such a change shall not result in a request for a replacement certificate.

In case the certificate is submitted in the information management system for official controls (IMSOC), the following applies:

- the statements which are not relevant are crossed out.
- the entries or boxes specified in Part I constitute the data dictionaries for the electronic version of the official certificate;
- the sequences of boxes in Part I of the model official certificate and the size and shape of those boxes are indicative;
- where a stamp is required, its electronic equivalent is an electronic seal.

In case the official certificate is not submitted in the IMSOC, the statements which are not relevant must be crossed out, initialled and stamped by the certifying officer, or completely removed from the certificate.

| <b>PART I – DESCRIPTION OF CONSIGNMENT</b> |                    |
|--------------------------------------------|--------------------|
| <b>Box</b>                                 | <b>Description</b> |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <b>Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | Indicate the name of the third country issuing the certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>I.1</b>  | <b>Consignor/Exporter</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | Indicate the name and address, country and ISO country code <sup>(1)</sup> , of the natural or legal person dispatching the consignment. This person shall be established in a third country, except for the re-entry of consignments originating in the Union.                                                                                                                                                                                                                                                                                                                                                                         |
| <b>I.2</b>  | <b>Certificate reference</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | Indicate the unique alphanumeric code assigned by the competent authority of the third country. This box is not compulsory for certificates submitted in the IMSOC. Repeated in box II.a.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>I.2a</b> | <b>IMSOC reference</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | This is the unique alphanumeric code assigned by the IMSOC. Repeated in box II.b.<br>This box shall not be completed if the certificate is not submitted in the IMSOC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>I.3</b>  | <b>Central competent authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | Indicate the name of the central authority in the third country issuing the certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>I.4</b>  | <b>Local competent authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             | Indicate, if applicable, the name of the local authority in the third country issuing the certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>I.5</b>  | <b>Consignee/Importer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | Indicate the name and address of the natural or legal person to whom the consignment is destined in the Member State of destination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>I.6</b>  | <b>Operator responsible for the consignment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             | Indicate the name and address, country and ISO country code, of the natural or legal person in the Member State in charge of the consignment when presented at the Border Control Post (BCP) who makes the necessary declarations to the competent authorities as the importer or on behalf of the importer. This operator may be the same as indicated in box I.5.<br>This box is optional.                                                                                                                                                                                                                                            |
| <b>I.7</b>  | <b>Country of origin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Indicate the name and ISO country code of the country where the goods originate from, were grown, harvested or produced for food and feed listed in the Annexes due to a possible risk of contamination by mycotoxins, including aflatoxins, or by plant toxins, or due to possible non-compliance with the maximum allowed levels of pesticide residues.<br>Indicate the name and ISO country code of the country where the goods were produced, manufactured or wrapped for food and feed listed in the Annexes due to the risk of presence of <i>Salmonella</i> or due to other hazards than those specified in the first paragraph. |
| <b>I.8</b>  | <b>Region of origin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>I.9</b>  | <b>Country of destination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | Indicate the name and ISO country code of Member State of destination of the products.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.10</b> | <b>Region of destination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>I.11</b> | <b>Place of dispatch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | <p>Indicate the name and address, country and ISO country code of the establishment(s) from where the products come from. Where required by Union legislation, indicate its registration or approval number.</p> <p>For other products: any unit of a company in the food or feed sector. Only the establishment shipping the products is to be named.</p> <p>In the case of trade involving more than one third country (triangular trade), the place of dispatch is the last third-country establishment of the export chain from which the final consignment is transported to the Union.</p>                                                                        |
| <b>I.12</b> | <b>Place of destination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Indicate the name and address, country and ISO country code, of the place where the consignment is being delivered for final unloading. Where applicable, also indicate the registration or approval number of the establishment of destination.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>I.13</b> | <b>Place of loading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>I.14</b> | <b>Date and time of departure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|             | Indicate the date when the means of transport departs (aircraft, vessel, railway or road vehicle).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>I.15</b> | <b>Means of transport</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | <p>Select one or more of the following means of transport for goods leaving the country of dispatch, and indicate its identification:</p> <ul style="list-style-type: none"> <li>— aircraft (indicate the flight number);</li> <li>— vessel (indicate the vessel name and number);</li> <li>— railway (indicate the train identity and wagon number);</li> <li>— road vehicle (indicate the registration number with trailer number, if applicable).</li> </ul> <p>In the case of a ferry, tick “vessel” and identify the road vehicle(s) with registration number (with trailer number, if applicable), in addition to the name and number of the scheduled ferry.</p> |
| <b>I.16</b> | <b>Entry Border Control Post</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             | Indicate the name of the BCP of entry into the Union for certificates not submitted in the IMSOC or select the name of the BCP of entry into the Union and its unique alphanumeric code assigned by the IMSOC.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>I.17</b> | <b>Accompanying documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | <p>Indicate the type of required document: analytical report/ results of sampling and analyses referred to in Article 10 of Implementing Regulation (EU) 2019/1793, and indicate the unique code of required accompanying documents and country of issue.</p> <p>Other documents: indicate the type and reference number of document when a consignment is accompanied by other documents such as commercial documents (for example, the airway bill number, the bill of lading number or the commercial number of the train or road vehicle).</p>                                                                                                                      |
| <b>I.18</b> | <b>Transport conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Indicate the category of required temperature during the transport of products (ambient, chilled, frozen).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.19</b> | <b>Container number/Seal number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | <p>Where applicable, indicate the container number and seal number (more than one possible).</p> <p>The container number must be provided if the goods are transported in closed containers.</p> <p>Only the official seal number must be stated. An official seal applies if a seal is affixed to the container, truck or rail wagon under the supervision of the competent authority issuing the certificate.</p>                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>I.20</b> | <b>Certified as or for</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | <p>Select the intended use of goods as specified in the relevant Union legislation:</p> <p>Feedstuffs: concerns only products intended for animal feed.</p> <p>Products for human consumption: concerns only products intended for human consumption for which an official certificate is required by Union legislation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>I.21</b> | <b>For transit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>I.22</b> | <b>For internal market</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | Tick this box where consignments are intended to be placed on the Union market.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>I.23</b> | <b>For re-entry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>I.24</b> | <b>Total number of packages</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | <p>Indicate the total number of packages in the consignment, where appropriate.</p> <p>In the case of bulk consignments, this box is optional.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>I.25</b> | <b>Total quantity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>I.26</b> | <b>Total net weight/gross weight (kg)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | <p>The total net weight is the mass of goods themselves, without immediate containers or any packaging. It is automatically calculated by the IMSOC on the basis of the information entered in box I.27. The declared net weight of glazed food shall be exclusive of the glaze.</p> <p>Indicate the total gross weight, i.e. the aggregate mass of the goods, plus immediate containers and all their packaging, but excluding transport containers and other transport equipment.</p>                                                                                                                                                                                                                                                                                                                                        |
| <b>I.27</b> | <b>Description of consignment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | <p>Indicate the relevant Harmonised System (HS) code and the title defined by the World Customs Organisation as referred to in Council Regulation (EEC) No 2658/87 <sup>(2)</sup>. This customs description shall be supplemented, if necessary, by additional information required to classify the products. In addition, state any specific requirements relating to the nature/processing of the products as defined in the relevant Union legislation.</p> <p>Indicate the species, and approval number of establishments when applicable together with ISO country code, number of packages, type of packaging, batch number, and net weight. Tick “final consumer” where products are packaged for final consumers.</p> <p>Species: indicate the scientific name or as defined in accordance with Union legislation.</p> |

Type of packaging: identify the type of packaging according to the definition given in Recommendation No 21 <sup>(3)</sup> of UN/CEFACT (United Nations Centre for Trade Facilitation and Electronic Business).

## PART II – Certification

| Box          | Description                                                                                                                                                                                                                                                                                                                                       |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | <b>Country</b>                                                                                                                                                                                                                                                                                                                                    |
|              | Indicate the name of the third country issuing the certificate.                                                                                                                                                                                                                                                                                   |
|              | <b>Certificate model</b>                                                                                                                                                                                                                                                                                                                          |
|              | This box refers to the specific title of each model of certificate.                                                                                                                                                                                                                                                                               |
| <b>II</b>    | <b>Health information</b>                                                                                                                                                                                                                                                                                                                         |
|              | This box refers to the specific Union health requirements applicable to the nature of the products and as defined in the equivalence agreements with certain third countries or in other Union legislation, such as that for certification.                                                                                                       |
| <b>II.2a</b> | <b>Certificate reference</b>                                                                                                                                                                                                                                                                                                                      |
|              | This is the unique alphanumeric code indicated in box I.2.                                                                                                                                                                                                                                                                                        |
| <b>II.2b</b> | <b>IMSOC reference</b>                                                                                                                                                                                                                                                                                                                            |
|              | This is the unique alphanumeric code indicated in box I.2a.                                                                                                                                                                                                                                                                                       |
|              | <b>Certifying officer</b>                                                                                                                                                                                                                                                                                                                         |
|              | This box refers to the signature of the certifying officer as defined in Article 3, point (26), of Regulation (EU) 2017/625.<br>Indicate the name in capital letters, qualification and title, where applicable, of the signatory, and the name and original stamp of the competent authority the signatory is attached to and date of signature. |